

ESCROW NO. 22702059  
A.P.N. 1219-09-001-015

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

EUNICE E. AMADOR, a married woman as her sole and separate property

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

DENNIS L. GUNDERSON and TRICIA A. GUNDERSON , husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1219-09-001-015**, bounded and specifically described as follows:

See "EXHIBIT A" attached hereto and made a part hereof.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 20 day of December, 2002.

  
EUNICE E. AMADOR

State of Nevada  
County of Douglas

On this 10<sup>th</sup> day of January, 2003, before me a Notary Public in and for said County and State, personally appeared Eunice E. Amador personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public

 SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

WHEN RECORDED MAIL TO:  
Dennis & Tricia Gunderson  
167 Jeanne Lane  
Gardnerville, NV 89410

The Grantor (s) declare (s):  
Documentary Transfer tax is \$ 738.00  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale

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**EXHIBIT "A"**

**The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:**

A parcel of land, located in the Northeast ¼ of the Northeast ¼ of the Northeast ¼ of Section 9, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of said Section 9, proceed South 0°09' West 988.56 feet and North 89°30'40" West 645.17 feet, to the TRUE POINT OF BEGINNING, which is the Southeast corner of the parcel;  
thence North 89°39'30" West 375.52 feet to the Southwest corner of the parcel;  
thence North 0°09' East 290.00 feet to the Northwest corner of the parcel;  
thence South 89°39'30" East 375.52 feet to the Northeast corner of the parcel;  
thence South 0°09' West 290.00 feet, to the TRUE POINT OF BEGINNING.

Said parcel being further shown on Record of Survey recorded on July 26, 1994, in Book 794, at Page 3805, as Document No. 342566, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded on March 12, 2002, in Book 0302, at Page 3813, as Document No. 536743, of Official Records.

Assessor's Parcel No. 1219-09-001-015

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JAN 17 PM 3:02

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

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