

Escrow No. 22300956  
A.P.N. 1420-06-301-011  
RPTT \$0.00 #76

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

MARY ANNE TONTLEWICZ, spouse of the grantee

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

JOHN CARASELLA, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-06-301-011, specifically described as follows:

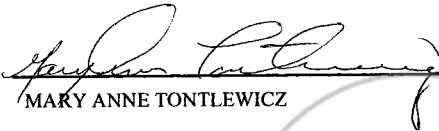
A parcel of land situate in the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B. & M., more fully described as follows:

Parcel A, as set forth on that certain Parcel Map for ERNEST I & JUDITH A. BUGG, filed in the office of the County Recorder of Douglas County, Nevada on May 23, 1979, in Book 579, Page 1611, as Document No. 32767.

**IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANT, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY OF THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY**

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 9 day of January, 2003

  
\_\_\_\_\_  
MARY ANNE TONTLEWICZ

STATE OF NEVADA Douglas  
COUNTY OF \_\_\_\_\_

On January 13<sup>th</sup>, 03 personally appeared before me, a Notary Public, Mary Ann Tontlewicz \*

who acknowledged that She executed the above instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO THE SAME

JOHN CARASELLA  
3681 Silerado Drive  
Carson City, Nevada 89705

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JAN 17 PM 3:08

WERNER CHRISTEN  
RECORDER

\$ 14.00 PAID Kj DEPUTY

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