

A.P.N. # 1420-28-402-003

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Michael Morter
PO Box 10240
Zephyr Cove, Nv 89448

R.P.T.T. \$ 248.10 V2 Value
ESCROW NO. 020200461
Less Liens & Encumbrances

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL J. MORTER AND SIGRID BEGEMANN, TRUSTEES OR THEIR SUCCESSORS IN TRUST UNDER THE MORTER AND BEGEMANN LIVING TRUST DATED SEPTEMBER 18, 1998**

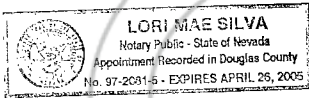
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~RITA C. MORA, AN UNMARRIED WOMAN AND MICHAEL J. MORTER AND SIGRID BEGEMANN HUSBAND AND WIFE ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP EACH AS TO AN UNDIVIDED 50% INTEREST~~ RITA C. MORA, AN UNMARRIED WOMAN AS TO UNDIVIDED 50% INTEREST AND MICHAEL J. MORTER AND SIGRID BEGEMANN, HUSBAND AND WIFE AS TO AN UNDIVIDED 50% INTEREST ALL AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS BEING RERECORDED TO CORRECT THE VESTING

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 24, 2002**



M. J. Morter TRUSTEE
MICHAEL J. MORTER, TRUSTEE
Sigrid Begemann TRUSTEE
SIGRID BEGEMANN, TRUSTEE

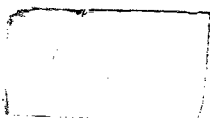
STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/24/02
by, **MICHAEL J. MORTER, TRUSTEE and SIGRID BEGEMANN, TRUSTEE**

Signature Lori Mae Silva
Notary Public

0564285
BK0103PG06988

0556859
BK1102PG01341



Order No.: 020200461

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land situated in and being a portion of the SE 1/4 of the SW 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL C, as set forth on that certain Parcel Map for Don B. Jarman, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 25, 1976, as Document No. 01315.

Assessors Parcel No. 1420-28-402-003

DRAFT

0564285
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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV -4 PM 3: 36

LINDA SLATER
RECORDER

\$15⁰⁰ PAID K2 DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0556859

BK1102PG01342

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 17 PM 3: 15

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID KJ DEPUTY

0564285
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