

A.P.N. # 1420-08-310-013

R.P.T.T. \$ 0.00 8A
ESCROW NO. 020709176
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1003 CAREFREE CT.
CARSON CITY, NV 89705

GRANT, BARGAIN, SALE DEED



THIS INDENTURE WITNESSETH: That **BRUCE J. SAUNDERS AND SUSAN P. SAUNDERS,**
TRUSTEES OF THE SUSAN P. SAUNDERS REVOCABLE TRUST, U/A DATED JULY 11, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
BRUCE J. SAUNDERS AND SUSAN P. SAUNDERS, HUSBAND AND WIFE , AS JOINT TENANTS

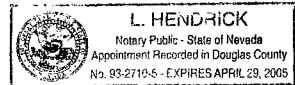
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

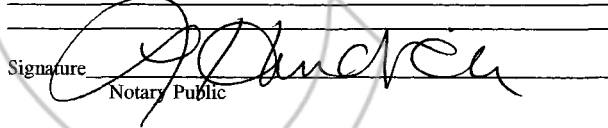
DATE: **January 11, 2003**


BRUCE J. SAUNDERS, TRUSTEE

SUSAN P. SAUNDERS, TRUSTEE

STATE OF Nevada)
COUNTY OF Douglas) ss.



This instrument was acknowledged before me on 1-13-03
by, **BRUCE J. SAUNDERS, TRUSTEE and SUSAN**
P. SAUNDERS, TRUSTEE

Signature 
Notary Public

0564295

BK0103PG07072

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020709176

Lot 14, in Block E, of the final map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, as Document No. 331447.

Assessor's Parcel No. 1420-08-310-013

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 17 PM 3:34

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0564295

BK0103PG07073

