

A.P.N. # 1420-07-101-003

R.P.T.T. \$ \$201.50

ESCROW NO. 020108977

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CYNTHIA L. PEARCE**, as to an undivided 75% interest and **KENNETH G. PEARCE**, as to an undivided 25% interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

THOMAS F. FRANKLIN, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 27, 2002**



Cynthia L. Pearce

CYNTHIA L. PEARCE
Kenneth G. Pearce

KENNETH G. PEARCE

STATE OF NV }
COUNTY OF Douglas } ss.

Commonwealth of Massachusetts
Worcester County, ss.

This instrument was acknowledged before me on 11/13/03
by CYNTHIA L. PEARCE and KENNETH G. PEARCE

This instrument was acknowledged before me on 1/14/03 by KENNETH G. PEARCE

Suzanne Cheechov

Signature Notary Public

Debra N. Sarkisian

Signature Notary Public

SEAL

0564303

**DEBRA N. SARKISIAN
NOTARY PUBLIC**

BK0103PG07153

**MY COMMISSION EXPIRES:
OCTOBER 9, 2003**

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108977

Situate in the Northeast Quarter of the Northwest Quarter of Section 7, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at the found brass cap monument marking the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 7; proceed South 0°06'50" East, 276.98 feet along the 1/16 section line to a found iron bar; thence North 66°57'04" East 95 feet along the Southerly right of way line of Jacks Valley Road to the TRUE POINT OF BEGINNING, which is the Northwest corner of the parcel; continue thence North 66°57'04" East, 145.50 feet to the Northeast corner of the parcel; thence South 23°02'56" East 300.40 feet to the Southeast corner of the parcel; thence South 66°57'04" West 145.50 feet to the Southwest corner of the parcel; thence North 23°02'56" West 300.40 feet to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 1420-07-101-003

"Per NRS 111.312, this legal description was previously recorded @ Doc # 129799 Book 186 Page 1769 on 1-23-86."

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 17 PM 3:48

WERNER CHRISTEN
RECORDER

s. 1500 PAID Bd DEPUTY

0564303

BK0103PG07154