A.P.N. # 1420-06-401	-028
R.P.T.T. \$384.80 ESCROW NO02070 Full Value	9285
	CD ADID

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 3655 SUMMER HILL DRIVE CARSON CITY, NEVADA 89705

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM T. STEFUN, Trustee of the WILLIAM T. STEFUN LIVING TRUST dated October 10, 1991

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JACK W. KRAUSE and MELANIE KRAUSE, husband and wife, as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 06, 2003 WILLIAM T. STEFUN LIVING TRUST
dated October 10, 1991

BY: WILLIAM T. STEFUN
TRUSTEE

BY:

STATE OF NEWNA } ss.

COUNTY OF WASHOE }

This instrument was acknowledged before me on /- 6-2w3 by, WILLIAM T. STEFUN

Signature Dawna B. Lance
Notary Public



Dr., VINA G. LANCE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 92-3463-2 - Expires August 5, 2004

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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 020709285

The Southeast quarter of the Southeast quarter of the North half of Lot 1 of the Southwest quarter of Section 6, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPT THEREFROM: The Northerly 264 feet thereof; and the Northeast quarter of the Northeast quarter of the South half of Lot 1 of the Southwest quarter of Section 6, Township 14 North, Range 20 East, M.D.B.&M.

EXCEPTING THEREFROM: The Southerly 264 feet thereof.

Assessor's Parcel No. 1420-06-401-028

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2003 JAN 17 PM 3: 54

WERNER CHRISTEN RECORDER

REQUESTED BY
Stewart Title of Douglas County

\$ 15 PAID BE DEPUTY

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