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Loan No. 00000000000000001253071375
Mail Tax Statement To:
ROBERT M. HEBERT
3419 PRINCETON AVE.
CARSON CITY, NV 89705

PIN #: 13-283-09

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, ROBERT M. HEBERT, SALLI L. HEBERT, HUSBAND & WIFE was/were the original Trustor(s), FIRST AMERICAN TITLE, the original trustee, and CHASE MANHATTAN MORTGAGE CORPORATION, the beneficiary, under that certain Deed of Trust dated June 10, 1999 and recorded June 30, 1999 in Instrument Number 0471480, Book 0699, Page(s) 6312, official records of the County of DOUGLAS, State of Nevada, and
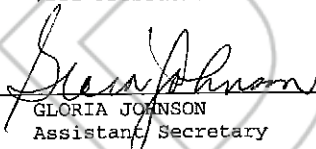
WHEREAS, the undersigned CHASE MANHATTAN MORTGAGE CORPORATION desires to substitute a new Trustee under said Deed of Trust in place and stead of FIRST AMERICAN TITLE, now therefore, the undersigned hereby substitutes himself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder.

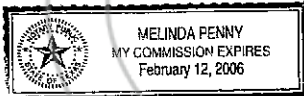CHASE MANHATTAN MORTGAGE CORPORATION

Dated: December 23, 2002

by: _____
CHRIS WHITE
Vice President

ATTEST:

by: _____
GLORIA JOHNSON
Assistant Secretary

COUNTY OF HARRIS
STATE OF TEXAS

On December 23, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

MELINDA PENNY
MY COMMISSION EXPIRES
February 12, 2006

WITNESS my hand and official seal.

Signature: _____
Notary in and for the State
of Texas

Space Below For Recorder's Use

Recording Requested by:
CHASE MANHATTAN MORTGAGE CORPORATION

When Recorded Mail this Deed to:
ROBERT M. HEBERT
3419 PRINCETON AVE.
CARSON CITY, NV 89705

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
MYOSHA MCAFEE

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REQUESTED BY
Accutran Ser
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN 21 PM 2: 18

WERNER CHRISTEN
RECORDER

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$_____ PAID _____ DEPUTY