A.P.N. # 1221-05-002-033

219.05 R.P.T.T. \$_ 020808851

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE

P. O. BOX 1861 GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That YVONNE E. SMITH, TRUSTEE OF THE YVONNE E. SMITH REVOCABLE TRUST DATED DECEMBER 18, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

BRIAN JEFFREY TOPP AND HEATHER J. TOPP, HUSBAND AND WIFE as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 27, 2002 YVONNE . SMITH REVOCABLE TRUST DATED DECEMBER 18, 2000 YVONNE E. SMITH TRUSTEE

STATE OF NEW MEXICUS COUNTY OF PER MAIILO

This instrument was acknowledged before me on by. YVONNE E. SMITH

Signature Notary Public

0564539

BK0103PG07958

OFFICIAL SEAL

VIRGINIA S. GOMEZ MODALLY PUBLIC-STATE OF NEW MEXICO

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808851

Lot 80, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Assessors Parcel No. 1221-05-002-033

0564539 **BK0**103PG07959 REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO MEVADA

2003 JAN 21 PM 3: 37

WERNER CHRISTEN RECORDER

5 SPAID PR DEPUTY