

A.P.N. # 1320-33-718-015

R.P.T.T. \$ 261.30
ESCROW NO. 020306960
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

STEVEN A. TURNER
P.O. BOX 692
CARSON CITY, NV 89702

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
STEVEN A. TURNER, a single man

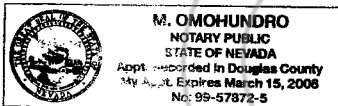
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 24, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10
for **CHICHESTER ESTATES, PHASE 10**, filed in the office of the County
Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of
Official Records, Page 7623, as Document No. 540511.

Assessors Parcel Number 1320-33-718-015

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 09, 2003**

**SYNCON HOMES
A NEVADA CORPORATION**



BY: *Andrew W. Mitchell Pres*
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1/16/03
by, **ANDREW W. MITCHELL**

Signature _____
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 21 PM 4:08

WERNER CHRISTEN
RECORDER

\$ 14.00 PAID AS DEPT.

0564555

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