

1280  
A.P.N. # 1220-15-110-028

R.P.T.T. \$ 204.10  
ESCROW NO. 020708567  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**1440 1AA2 EVENING STAR**  
**GARDNERVILLE, NV. 89460**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROBERT L. HELIN, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
~~TINA / PADOVANO / an unmarried woman /~~  
~~and / SEAN / DAWLEY / an unmarried man /, as Tenants in Common /~~

**TINA PADOVANO. A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY**  
**AND SEAN DAWLEY, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY,**  
**AS TENANTS IN COMMON**

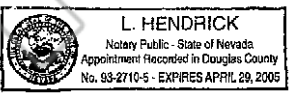
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**THIS DEED IS BEING RE-RECORDED TO CORRECT THE GRANTEE AS CORRECTED**  
**HEREIN, AS IT WAS ORIGINALLY INTENDED**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

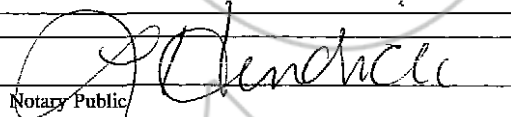
DATE: **November 27, 2002**

  
\_\_\_\_\_ **ROBERT L. HELIN**



STATE OF **NEVADA** }  
                                  } ss.  
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on 12-3-02  
by, **ROBERT L. HELIN**

\_\_\_\_\_  
Signature   
Notary Public

**0564625**                      **0560731**  
**BK0103PG08361**          **BK1202PG06249**



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020708567

Lot 474, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-110-028

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JAN 22 AM 10: 33

WERNER CHRISTEN  
RECORDER

0564625

\$15<sup>00</sup> PAID *K2* DEPUTY

*PG 8302*

BK 0103 PG 08362

0560731

BK 1202 PG 06250

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 13 PM 4: 13

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Jan* DEPUTY