

A.P.N. # 1320-33-718-015

R.P.T.T. \$ 0.00 SA
ESCROW NO. 020306960

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

STEVEN A. TURNER
P.O. BOX 692
CARSON CITY, NV 89702

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVEN A. TURNER, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN ALAN TURNER, Trustee of the STEVEN ALAN TURNER TRUST** u/d/t dated September 5, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 24, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

Assessors Parcel Number 1320-33-718-015

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 09, 2003**

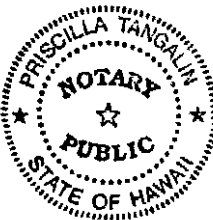
Steven A. Turner

STEVEN A. TURNER

STATE OF Hawaii }
COUNTY OF Kauai } ss.

This instrument was acknowledged before me on January 14, 2003
by, STEVEN A. TURNER

Signature *Priscilla Tangalin*
Notary Public My Commission Expires: 9/24/2014



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BK 0103PG08363

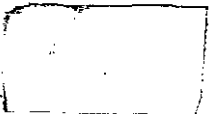


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306960

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Assessors Parcel Number 1320-33-718-015

REQUESTED BY
~~Stewart Title of Douglas County~~
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 22 AM 10:34

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

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BK 0103 PG 08364

