

A.P.N. # 1320-30-312-006
R.P.T.T. \$ 0.00 8A
ESCROW NO. 020709154
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P. O. BOX 2294
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED


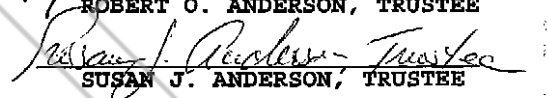
THIS INDENTURE WITNESSETH: That **ROBERT O. ANDERSON AND SUSAN J. ANDERSON, TRUSTEES OF THE ANDERSON FAMILY TRUST DATED JUNE 8, 1995, AND AS AMENDED JANUARY 17, 1997**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT O. ANDERSON AND SUSAN J. ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 11, 2003**


ROBERT O. ANDERSON, TRUSTEE

SUSAN J. ANDERSON, TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11/16/03
by ROBERT O. ANDERSON, TRUSTEE and SUSAN
J. ANDERSON, TRUSTEE

Signature


Notary Public



0564726

BK0103PG08611

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020709154

Lot 6, in Block D, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827, and by Certificate of Amendment recorded November 22, 1996 in Book 1196, Page 3783, as Document No. 401555.

APN 1320-30-312-006

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of the Carson River.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN 22 PM 3: 27

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

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BK0103PG08612

