PI 1319 19 710 - 017

RECORDING REQUESTED BY

First American Title Company

2046032

AND WHEN RECORDED MAIL TO: Daniel Franzmann & Ann Franzmann P.O. Box 5574 Stateline, NV 89449

Space Above This Line for Recorder's Use Only

A.P.N.:

File No.: 0902-726194 (LH)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$351; CITY TRANSFER TAX \$0.00; SURVEY MONUMENT FEE \$

[x] computed on the consideration or full value of property conveyed, OR

computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,

unincorporated area; [] City of <u>Stateline</u>, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Julio Vaca and Leslie Vaca, husband and wife

hereby GRANT(s) to **Daniel Franzmann and Ann Franzmann**, husband and wife as community property with right of survivorship

the following described property in the City of Stateline, County of Douglas, State of Nevada;

Parcel A of Parcel Map recorded November 21, 1977, in Book 1177 of Official Records at page 1314, Document No. 15234 being a Parcel Map of Lot 438 as shown on the Second Amended Map of Summit Village filed in the office of the County Recorder of Douglas County, Nevada, on January 13, 1969 in Book 1 of Maps as Document No. 43419.

Dated: January 08, 2003

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0564737 BK0103PG08718

File No.: 0902-726194 (LH) Grant Deed - continued A.P.N.: 11-251-49 Date: 01/08/2003 mluvaca California ss Bantaclare STATE OF on June 10, 2003, before me, Dol ores C. Ninds, Natary personally appeared Tulio Vaca and Lestic Vaca personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) Ware subscribed to the within instrument and acknowledged to me that hysper/their executed the same in his/her/their authorized capacity(les) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. This area for official notarial seal WITNESS my hand and official seal. Mrw C. nichal Signature My Commission Expires: May 11, 2005 DOLORES C. NICHOLS Commission#1302892 Notary Public - California Santa Clara County My Comm Expires May 11, 2005 REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO HEYADA 2003 JAN 22 PM 3: 49 WERNER CHRISTEN RECORDER 0564737 \$ 1500 PL DEPUTY Page 2 of 2 BK0103PG08719