

APN: 1418-34-202-007
RPTT \$0.00 #80

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOEY M. LAUB AND HELEN A. LAUB, HUSBAND AND WIFE

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOEY M. LAUB and HELEN A. LAUB, HUSBAND AND WIFE AS CO-TRUSTEES OF THE 1998 JOEY M. LAUB
FAMILY TRUST

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: January 14, 2003

STATE OF NEVADA

COUNTY OF Douglas

} ss.

JOEY M. LAUB

This instrument was acknowledged before me on

January 14, 2003

by Joey M. Laub & Helen A. Laub

HELEN A. LAUB

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **JOEY M. LAUB**
Street **P.O. BOX 1837**
Address

City, State **ZEPHYR COVE, NV 89448**
Zip

MAIL TAX STATEMENTS TO:

Name **JOEY M. LAUB**
Street **P.O. BOX 1837**
Address

City, State **ZEPHYR COVE, NV 89448**
Zip

Order No. **00087532-201-KRT**

0564759

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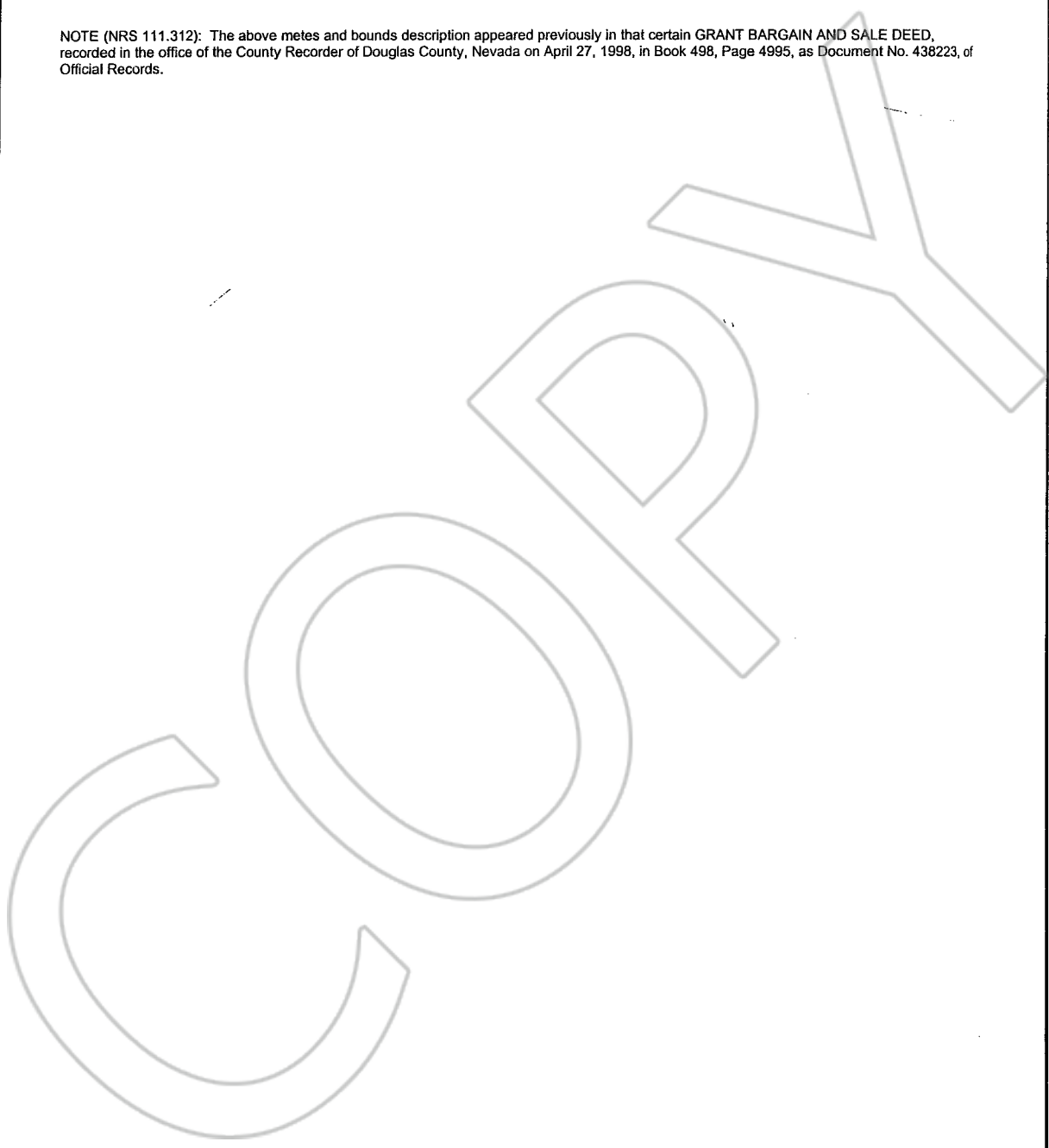
Exhibit A

All that real property situate in the County of Douglas, State of Nevada, being a portion of Lot 2, Section 34, Township 14 North, Range 18 East, M.D.B. & M., described as follows:

Being a portion of lot 6, of the Beatty Tract and Lot 7 of Subdivision 2, A. Cohn Tract and further described by metes and bounds as follows:

Beginning at a point on the East boundary line of Lot 2 of Section 34, Township 14 North, Range 18 East, M.D.B. & M. said point being South 0°31' West, a distance of 1,112.075 feet from the Northeast corner of said Lot 2;
thence North 89°53' West a distance of 470.00 feet, more or less to the Easterly right-of-way line of U.S. Highway 50, as now located;
thence Southeasterly along said right-of-way line, a distance of 193.00 feet, more or less, to an intersection with the South line of Lot 7 of the A. Cohn Tract;
thence South 89°53' East along the South boundary of said Lot 7, a distance of 460.00 feet, more or less, to the Southeast corner of said Lot 2, of Section 34;
thence North 0°31' East a distance of 192.075 feet along with East boundary of said Lots 7 and 2 to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on April 27, 1998, in Book 498, Page 4995, as Document No. 438223, of Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 22 PM 4: 39

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kj* DEPUTY

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