

Contract Number: RPT0517T

R.P.T.T.: \$ 13.65

A portion of APN ~~0000-40-050-400~~ ¹¹⁰
1319-30-712-001

16-025-44-81

**THE RIDGE POINTE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 8th day of January, 2003 between Ridge Pointe Limited Partnership, a Nevada limited partnership, Grantor and MARION E. COX AND JUANITA F. COX, HUSBAND AND WIFE ^{TD} as, Joint Tenants with Right Of Survivorship Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

STATE OF Nevada }
COUNTY OF Clark } SS.

RIDGE POINTE LIMITED PARTNERSHIP,
a Nevada limited partnership

By: Pointe Partners, L.P., a Nevada
limited partnership
Its: Managing General Partner

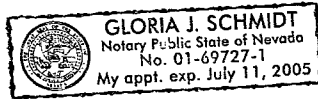
On this 13th day of January
2003, personally appeared before
me, a notary public, Sarah Hummert known to me
to be the Authorized Representative of Lakewood
Developments, a Nevada corporation and She
acknowledged to me that he executed the document
on behalf of said corporation as general partner of
Harich Tahoe Developments, a Nevada general
partnership, as general partner of Pointe Partners,
L.P., a Nevada limited partnership, as managing
general partner of Ridge Pointe, L.P. a Nevada
limited partnership,

By: Harich Tahoe Developments, a Nevada
general partnership
Its: General Partner

By: Lakewood Developments, a Nevada
corporation
Its: General Partner

By: [Signature]
Authorized Representative - Sarah Hummert

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
Sunterra Financial Services, Inc.
9921 Covington Cross Dr., Suite 105
Las Vegas, NV 89144

0564786

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 23 AM 10:36

WERNER CHRISTEN
RECORDER

15⁰⁰ PAID kg DEPUTY

0564786

BK0103PG08961