

A.P.N: 0923-08-000-002
ESCROW NO.: 22101008
Documentary Transfer Tax is \$29.25

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

MATTHEW DAVID INGRAM, as his sole and separate property and CHRISTOPHER GENE INGRAM, as his sole and separate property

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

NATHAN R. LEE, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 0923-08-000-002, bounded and specifically described as follows:

The Northwest 1/4 of the Northeast 1/4 of Section 8, Township 9 North, Range 23 East, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 2nd day of January, 2003.


MATTHEW DAVID INGRAM

SIGNED IN COUNTER PART
CHRISTOPHER GENE INGRAM

0564841

BK0103PG09195

State of Nevada

County of CLARK

On this 07 day of January, 2003, before me a Notary Public in and for said County and State, personally appeared ***MATTHEW DAVID INGRAM*** personally known to me (or to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Toni Monticelli

Notary Public



MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:

NATHAN R. LEE
P.O. Box 8465
So. Lake Tahoe, CA 96158-1465

0564841

BK0103PG09196

A.P.N: 0923-08-000-002
ESCROW NO.: 22101008
Documentary Transfer Tax is \$29.25

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

MATTHEW DAVID INGRAM , as his sole and separate property and CHRISTOPHER GENE INGRAM, as his sole and separate property

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

NATHAN R. LEE , a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **0923-08-000-002**, bounded and specifically described as follows:

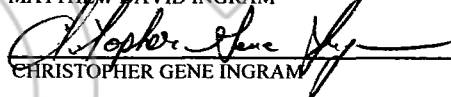
The Northwest 1/4 of the Northeast 1/4 of Section 8, Township 9 North, Range 23 East, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 2nd day of January, 2003.

SIGNED IN COUNTER PART

MATTHEW DAVID INGRAM



CHRISTOPHER GENE INGRAM

0564841

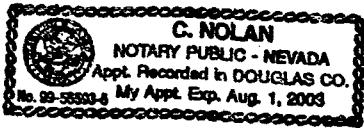
BK0103PG09197

State of Nevada

County of Douglas

On this 7th day of January, 2003, before me a Notary Public in and for said County and State, personally appeared ***CHRISTOPHER GENE INGRAM*** personally known to me (or to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

C. Nolan
Notary Public



MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:

NATHAN R. LEE
P.O. Box 8465
So. Lake Tahoe, CA 96158-1465

COPIES

0564841
BK0103PG09198

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN 23 PM 2: 51

WELNER CHRISTEN
RECORDER

7⁰⁰ PAID k2 DEPUTY