LOAN NO.: 0104015813 A.P.N. NO.: 1320-02-002-066

ESCION# 11147-BAS

REQUESTED BY:

GREENPOINT MORTGAGE FUNDING, INC. 2300 BROOKSTONE CENTRE PARKWAY

COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:

Eliane Hertsen P.o. Box 2004

Carson City

NV 85702

## SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated SEPTEMBER 14, 2001, made by ELIANE HERTSEN, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Beneficiary, wh Deed of Trust was recorded in the office of the County Recorder County, Nevada in Book 901 of DOUGLAS at Page 5745, File No. 0523441, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Sherry F. Word, its Vice Presidents, DECEMBER 18, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

binda Story-Daw Vice President

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SEAL

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LOAN NO. 0104015813

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On December 18, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My Commission expires: MAY 17, 2005

MISSION EX MY COMMISSION EXPIRES

2003 JAN 23 PH 2: 57

0564846 BK0103PG09206 WERNER UHRISTEN RECORDER

FIRST CENTENNIAL TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

DEPUTY