A.P.N. # 1320-29-215-011 ESCROW NO. 020108971 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

KIM POSNIEN CONSTRUCTION AND 440 FOOTHILL ROAD GARDNERVILLE, NV 89410

	NOTICE OF Must be filed within 15 da				
		or Corporation		\wedge	
NOTICE IS HEREBY GIVE					
	e stated in paragraph 3 below	in the real property	hereinafter descri	bed is owned by	the
following: NAME	STREET AND	NO	CITY	STATE	
NAME	STREET AND	NO.	CITI	SIAIE	
KIM POSNIEN CONSTR	RUCTION AND 440 FO ore than one owner of the interest st			TILLE, NV.	8941
DEVELOPMENT COMPAN			ess of each must be ins	ened.)	
2. That the full name and a	ddress of the owner of said in	iterest or estate, if the	here is only one ov	vner, and the ful	l names
and addresses of all the co-own	ners who own said interest or	estate as joint tenan	ts, as tenants in co	mmon or otherw	ise, if
there is more than one owner,					
That the nature of the tit	tle of said owner, or if more t	han one, then of sai	d owner and co-ov	vners is: In Fee.	
(If other than fee	e, strike out "In Fee" and insert for	xample "purchase under	contract of nurchase"	or "lessee ")	
4. That on the 3RD	day of JANUARY 20		work of improver		monerty
hereinafter described was comp	- day 01	a	work of improved	nent on the real	hroberta
5. That the name of the orig	ginal contractor, if any, for s	uch work of improv	ement was KIM	POSNIEN	
CONSTRUCTION AND I	DEVELOPMENT)		
·	ntractor for work of improvement as		ntractor.")		
	n referred to is situated in the		/ /		
County of Douglas	, State of	Nevada and is descr	ribed as follows:		
Cas Eulibit !! A !! attached have	-to and his information in de-				
See Exhibit "A" attached here	eto and by reference made a	part nereor for co	mpiete iegai desci	aption.	
Commonly known as: 1004	4 FRIEDA LANE, MI	NDEN, NV 89	423		
Read this note before signing.		KIM PO	SNIEN CONST	RUCTION A	ND
If more than one owner, only one need	d sign, personally				
or by an agent. The owner or agent who signs the noti	ice itself must	BY	a m	حسب	
also sign the verification below.		KIM	POSNIEN		
		\ \ \	\rightarrow		
	VEDIEI	CATION			
The undersigned being duly swort			l knows the contents	thereof and the s	me
is true of his/her/their own knowle		s torogonig nodoc un	//	dioreor and die s	ш
Let \	\ \			/ .	
STATE OF <u>NV</u>	}}	BY	1900	an.	
May P	} ss.	KIM	POSNIEN 7		
COUNTY OF Wing Ca	<u>_</u> } /	/ /			
<i>0</i>	1/23	113	.		
This instrument was acknowledged by KIM POSNIEN	d before me on	<i>[02</i>	311		ہم
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11.15	March	·	99-36456-5 MY APP	2000 - 1000 San e 25, 21	୍ର ବ୍ୟୁକ୍ତ । ୧୯୬
Signature Syllike	Chechi		******	4:0000	⊸ {
Notary Public	/ /		056	4857	
	/ /		04.6.1.6.6	DC 0 0 0 7 0	
	/		RK n i n 3	PG09272	

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108971

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Lot 8 at a 1/2" rebar stamped RE 446 as shown on that Final Subdivision Map for Hidden Brook as recorded in Book 0102, at Page 2456, as Document No. 531980;

thence South 89°54'12" West, 252.43 feet; thence North 37°38'16" West, 42.00 feet to THE POINT OF BEGINNING;

thence North 41°48'47" West, 156.36 feet; thence North 70°47'36" East, 163.16 feet;

thence along the arc of a curve to the left, non-tangent to the preceding curve, having a delta angle of 40°54'50", radius of 62.00 feet, arc length of 44.27 feet and a chord bearing of South 42°47'52" East for a distance of 43.34 feet;

thence South 29°28'07" West, 159.51 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey recorded June 12, 2002, in Book 0602, as Document No. 544438.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 12, 2002, BOOK 0602, PAGES 3640-3641, AS FILE NO. 0544442, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

> REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS OF MEMADA

> > 2003 JAN 23 PH 3: 17

RECORDER

\$ 15 PAID K2 DEPUTY

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