

A.P.N. # 1320-29-215-007

R.P.T.T. \$ 44²⁰
ESCROW NO. 020108971A
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
440 FOOTHILL ROAD
GARDNERVILLE, NEVADA 89410

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
MIKIM DEVELOPMENT COMPANY, LLC., a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
KIM POSNIEN CONSTRUCTION AND DEVELOPMENT CO., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 23, 2003** **MIKIM DEVELOPMENT COMPANY, LLC.,**
a Nevada Limited Liability Company

THIS INSTRUMENT IS BEING RECORDED AS AN
ACKNOWLEDGMENT ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY LOCATED
THEREIN.

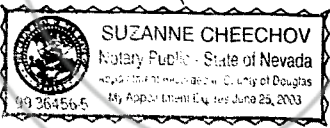
BY: [Signature]
KIM POSNIEN
MANAGING MEMBER

BY: [Signature]
JAMES M. HICKEY
MANAGING MEMBER

STEWART TITLE OF DOUGLAS COUNTY
STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/23/03
by KIM POSNIEN and JAMES M. HICKEY

Signature [Signature]
Notary Public



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BK0103PG09430

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108971A

LOT 7, OF HIDDEN BROOK SUBDIVISION, ACCORDING TO THE MAP THEREOF
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON JANUARY 10, 2002, IN BOOK 0102, PAGE 2456,
AS DOCUMENT NO. 531980.

APN# 1320-29-215-007

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 23 PM 3:47

WENDEL CHRISTEN
RECORDER

\$15.00 PAID *kg* DEPUTY

0564877

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