

14

RPTT: #5
APN: 1318-10-416-026

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: _____

JOHN MICHAEL SHARP

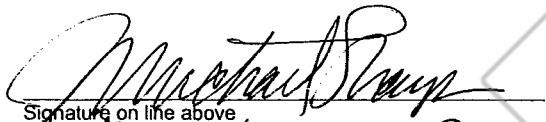
grant to the Grantee (Buyer) whose name(s) is/are: JOHN MICHAEL SHARP AND SHARON DOI-SHARP,
AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP, AS HUSBAND AND WIFE

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 626 ALMA WAY, LOT 20, BLOCK 5, ZEPHYR HEIGHTS #2,
DOUGLAS COUNTY.

whose legal description is as follows:

LOT 20, BLOCK 5. AS SHOWN ON THE MAP OF 2ND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION FILED FOR RECORD JULY 6, 1948 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, DOCUMENT NO. 6530. ASSESSOR'S PARCEL NO. 05-191-07, NEW NO. 1318-10-416-026.

Witness Whereof, my hand has been set on _____ 1/23, 2003



Signature on line above

J. (JOHN) MICHAEL SHARP

Print name on line above

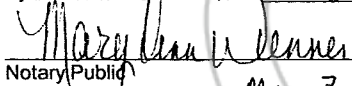
Signature on line above

Print name on line above

STATE OF Nevada)
Douglas)
COUNTY OF)

This instrument was acknowledged before me on (date) 1-23-2003

By (person(s) appearing before notary public) John Michael Sharp



Notary Public

My commission expires: May 3, 2004



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: J. MICHAEL SHARP
Address: P.O. Box 2374
City/State/Zip: STATELINE NV 89449

REQUESTED BY
J. Michael Sharp
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
2003 JAN 23 PM 4:29

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