

14

RPTT: #5
APN: 1318-22-002-050

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: JOHN MICHAEL SHARP

grant to the Grantee (Buyer) whose name(s) is/are: JOHN MICHAEL SHARP AND SHARON DOI-SHARP, AS COMMUNITY PROPERTY WITH RIGHTS TO SURVIVORSHIP, AS HUSBAND AND WIFE

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 172 LAURA DR. LOT 6, BLOCK 2, OLIVER PARK, DOUGLAS COUNTY

whose legal description is as follows:

LOT 6, BLOCK 2, OLIVER PARK SUBDIVISION, AS SHOWN ON THE OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, STATE OF NEVADA, FEBRUARY 2, 1959, DOCUMENT NO. 14034.

APN 07-111-06-5
NEW NO. 1318-22-002-050

Witness Whereof, my hand has been set on 1/23, 2003

[Signature]
Signature on line above
J. (JOHN) MICHAEL SHARP
Print name on line above

Signature on line above

Print name on line above

STATE OF Nevada)
COUNTY OF Douglas)

This instrument was acknowledged before me on (date) 1-23-2003

By (person/s) appearing before notary public: John Michael Sharp

[Signature]
Notary Public
My commission expires: MAY 3, 2004



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: J. Michael Sharp
Address: P.O. Box 2374
City/State/Zip: STARBUCK NV 89419

THIS SPACE FOR RECORDERS USE ONLY
REQUESTED BY
J. Michael Sharp
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
2003 JAN 23 PM 4: 32
RECORDED
DEPUTY
PAID 14.00 K2

DED108
Nevada Legal Forms and Books, Inc. (702) 970-8977
3901 West Charleston Boulevard
Las Vegas, NV 89102
www.legalbooks.com
© 1998 Consult an attorney if you doubt this forms fitness for your purpose

0564897
BK 0103PG09558