

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**SUBSTITUTION OF TRUSTEE**

WHEREAS, **Lisa A. Asher, an unmarried woman**, was the original Trustor(s), and **Ticor Title Insurance Company**, was the original Trustee, and the **United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture**, is the beneficiary under that certain Deed of Trust, dated September 21, 1993, recorded January 12, 1994, as Document Number 327462, Book 0194, Page 2278, of Official Records of Douglas County, Nevada and ,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned hereby substitutes, First American Title Company of Nevada, P.O. Box 531, Reno, Nevada 89504 as Trustee of said Deed of Trust.

DATED: January 13, 2003

BENEFICIARY

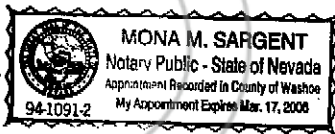
By: *Larry J. Smith*  
**LARRY J. SMITH**  
State Director, USDA - Rural Development

State of Nevada }  
Carson City } SS.

On JANUARY 13, 2003, before me, MONA M. SARGENT, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development (-) personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mona M. Sargent*  
Signature of Notary



CASE NUMBER: 1187552  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
**First American Title Company of Nevada**  
~~P.O. Box 531~~ 5310 Kirtland # 100  
**Reno, NV 89504 89511**  
Envelope # 205 2467 (B)

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JAN 24 PM 12: 13

WENDY CHRISTLER  
RECORDER

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