

A.P.N. # 1320-30-312-006

R.P.T.T. \$ 0.00 *Exempt 3A*
ESCROW NO. _____
Full Value _____

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
Robert + Susan Anderson
P.O. Box 2294
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT O. ANDERSON AND SUSAN J. ANDERSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT O. ANDERSON AND SUSAN J. ANDERSON, TRUSTEES OF THE ANDERSON FAMILY TRUST DATED JUNE 8, 1995, AND AS AMENDED JANUARY 17, 1997**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Robert O. Anderson

ROBERT O. ANDERSON
Susan J. Anderson

SUSAN J. ANDERSON

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 11/21/03
by ROBERT O. ANDERSON and SUSAN J. ANDERSON

Signature *[Signature]*
Notary Public

0564996
BK0103PG09872

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 6, in Block D, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827, and by Certificate of Amendment recorded November 22, 1996 in Book 1196, Page 3783, as Document No. 401555.

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Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of the Carson River.

COPY

REQUESTED BY
Susan Anderson
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 24 PM 2:03

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *AS* DEPUTY

0564996

BK 0103 PG 09873