

A.P.N. # 1420-34-710-048

R.P.T.T. \$ 221.00  
ESCROW NO. 020709298  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
2655 WADE STREET  
MINDEN, NV. 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RANDLE E. ANDERSON, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**GREGORY S. PHILLIPS , AN UNMARRIED MAN**  
and **BETSY L. LARSEN , AN UNMARRIED WOMAN, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

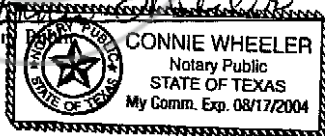
DATE: **January 16, 2003**

  
\_\_\_\_\_  
**RANDLE E. ANDERSON**

STATE OF TEXAS }  
                                  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on January 21, 2003  
by, RANDLE E. ANDERSON

Signature \_\_\_\_\_  
Notary \_\_\_\_\_



0565034

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020709298

Lot 66, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-710-048

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JAN 24 PM 4:02

WALTER CHRISTEN  
RECORDER

\$ 15.00 PAID *Kj* DEPUTY

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