The state of the s

A.P. No.

1420-33-511-017

Escrow No.

142-2050027-NMP/JEJ

R.P.T.T.

\$0.00 # 5

WHEN RECORDED MAIL TO:

Grantee

P.O. Box 1165

Minden, NV 39423

MAIL TAX STATEMENT TO:

Wells Fargo Home Mortgage

P.O. Box 10304

Des Moines, IA 50306

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nancy J. Fife, a married woman (who acquired title as an unmarried woman)

do(es) hereby GRANT, BARGAIN and SELL to

Richard J. Atwood, Jr. and Nancy J. Fife, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block 6, as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record October 24, 1979, Book 1079, Page 1962, Document No. 38123, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/21/2003

Nancy J. Fife

STATE OF NEVADA

: ss.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

Manua of Fife

____ by

)0-0-0 0x

Notary Public

(My commission expires: 3/28/

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF

2003 JAN 24 PM 4: 11

2000 01111 2011 11111

WERMER CHRISTER RECORDER

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AID KO DEPUT:

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
N. PETERSON
A 974-131-5
My Appointment Expires March 28, 2006

0565039

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