A.P.N. #1319-30-620-001

R.P.T.T. $

ESCROW NO. 020208483
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DEBORAH PEARSON**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
KURT L. PERSON A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
          Pearson

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL
RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN
DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 14, 2002**

DEBORAH PEARSON (signature)

DEBORAH PEARSON

STATE OF _California_ }
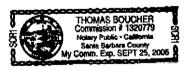   } ss.
COUNTY OF _Santa Barbara_ }

This instrument was acknowledged before me on _December 7, 2002_
by,_Deborah Pearson_

Signature_____
          Notary Public

0565093
BK0103PG10368

Order No.:   020208483

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Parcel A of Lot 27 Condominiums, a subdivision of Lot 27, Tahoe
Village Unit No. 2, recorded October 11, 1977 as Document No.
13852, Official Records of Douglas County, Nevada.

APN 1319-30-620-001

SCHEDULE A   **0565093**
CLTA PRELIMINARY REPORT
(12/92)
BK 0 1 0 3 PG 1 0 3 6 9

STEWART TITLE
Guaranty Company