APN: 1420-18-113-079

Form RD-NV 1951-4

(Rev. 11/98) 020200572

## UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL HOUSING SERVICE

## **FULL RECONVEYANCE**

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA - Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Kendra A. Furlong, an unmarried woman, trustor(s) and the United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

Date of	Date	Volume	Page	File No. and/or
<u>Instrument</u>	<u>Recorded</u>	or Book	<u>No.</u>	<u>Document No.</u>
05/21/99	05/24/99	0599	4817-4823	0468705

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 221, of Block D, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717. APN 13-265-17

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 21s day of November 2002

UNITED STATES OF AMERICA

evelopment

STATE OF NEVADA

CARSON CITY

On this 21st of November 2002, before me, SALBALA a Notary Public, personally appeared LARRY J. SMITH, (XX) personally known to me ( ) or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his authorized capacity as State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

ACCOUNT NUMBER: 11835027/11835344

Recording Requested By:

The United States of America

United States Department of Agriculture

WHEN RECORDED MAIL TO:

KENDRA A. FURLONG

DARBARA J. ALLEN Notary Public, State of Nevada Storey County Appointment No. 99-53720-16 My Appl. Expires Jan. 8, 2003

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2003 JAN 27 AM 10: 29

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WERNER CHRISTEN

RECORDER

\*/Y PAID K