

ESCROW NO. 22300387  
A.P.N. 1121-05-000-018  
R.P.T.T. \$325.00

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

**ROBERT HUBER** an unmarried man

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

**REYNESE WILSON**, an unmarried woman


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1121-05-000-018**, bounded and specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

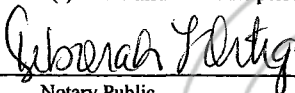
Witness my hand on this 21 day of January, 2003.



  
\_\_\_\_\_  
ROBERT HUBER

State of Nevada  
County of Douglas

On this 24th day of January, 2003, before me a Notary Public in and for said County and State, personally appeared ROBERT HUBER personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

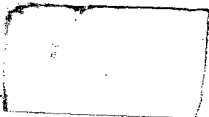
  
\_\_\_\_\_  
Notary Public

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO THE SAME:

Reynese Wilson  
40 PTP Inc  
PO BOX 188  
MINDEN NEVADA 89423

0565254

BK0103PG11068



**EXHIBIT "A"**

**The land referred to in this report is situate in Douglas, State of Nevada, and is described as follows:**

All that certain lot, piece, or parcel of land reflecting a boundary line adjustment between Parcels N and M, as shown on Government Land Office (BLM) Map of Township 11 N., Range 21 E., M. D. B. & M.. Said parcel being a portion of the West 1/2 of the Northeast 1/4 of Section 5, Township 11 N., Range 21 E., M.D.B & M., more particularly described as follows:

COMMENCING at the center 1/4 corner of Section 5, Township 11 North, Range 21 East, M.D.B. & M.,  
thence North 00°05'40" West, 1,344.95 feet to the TRUE POINT OF BEGINNING;  
thence North 00°05'40" West., 855.95 feet;  
thence on a curve to the right with of 4,925.00 feet, a central angle of 03°51'45" and an arc length of 332.01 feet,  
thence South 54°49'20" East, 354.99 feet;  
thence South 35°10'40" West, 470.00 feet;  
thence South 73°54'21" West, 307.64 feet to the TRUE POINT OF BEGINNING.

This description was prepared by HADDAN ENGINEERING, INC., 206 S. Minnesota St., Carson City, NV 89703.

A Portion of Assessor's Parcel No. 1121-05-000-018

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JAN 27 PM 4: 16

WERNER CHRISTEN  
RECORDER

\$15.00 PAID *kg* DEPUTY

0565254

BK0103PG11069

