

APN: 1319-30-723-008

RECORDING REQUESTED BY  
KEITH C. KING

AND WHEN RECORDED MAIL THIS DEED TO:

KEITH C. KING  
ATTORNEY AT LAW  
510 WEST 21st STREET  
MERCED, CALIFORNIA 95340

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned declares transfer tax is 8A  
none, no consideration. Transfer to  
Revocable Living Trust for benefit of  
Grantors, Exempt R&T C §62(d).

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ -0-  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
(XX) unincorporated area: ( )

By this instrument dated December 17, 2002, for a valuable consideration

DAVID M. OLSEN and MURIEL J. OLSEN, husband and wife as joint tenants

hereby GRANTS to

DAVID M. OLSEN and MURIEL J. OLSEN, Trustees of the  
DAVID M. OLSEN AND MURIEL J. OLSEN FAMILY TRUST

the following described real property in the  
County of Douglas, State of Nevada:

All that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a  
copy of which is attached hereto and incorporated herein by this reference.

A.P.N. 1319-30-723-008

STATE OF CALIFORNIA )  
COUNTY OF MERCED ) ss.  
On December 17, 2002 before me,

KEITH C. KING, Notary Public, personally appeared

DAVID M. OLSEN and MURIEL J. OLSEN

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies) and that by his/her/  
their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Keith C. King  
KEITH C. KING, Notary Public

David M. Olsen

DAVID M. OLSEN

Muriel J. Olsen

MURIEL J. OLSEN



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE:  
David M. Olsen and Muriel J. Olsen 973 Idaho Drive; Merced, CA 95340

0565281

BK0103PG11133



EXHIBIT  
"A"

An Alternate Year Timeshare Estate comprised of:

Parcel One:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants in common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom Units 122 to 124 on said Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 128 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, in the Official Records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 65681, in Book 173, Page 229, of Official Records, and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812, of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87, of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two, Three and Four above, during ONE alternate use week during even/odd numbered year within the summer use season, as said terms are defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records, as amended.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said alternate use week within said season.

REQUESTED BY

Keith King

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JAN 28 AM 9:53

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID K2 DEPUTY

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