

A.P.N. # 1420-35-410-004

R.P.T.T. \$ 579.80
ESCROW NO. 020306585
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1613 Shirley Street
Minden, NV 89423

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CAROL C. DUARTE AND DONALD A. DUARTE, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 28 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-410-004

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 09, 2003** **SYNCON HOMES
A NEVADA CORPORATION**

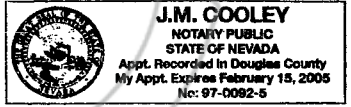
BY: Andrew W. Mitchell Pres
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1-22-03
by, **ANDREW W. MITCHELL**

Signature: J.M. Cooley
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 28 AM 10:10

WERNER CHRISTEN
RECORDER

0565286

\$ 14.00 PAID KJ DEPUTY

BK 0103 PG 11143

