0.00 8A R.P.T.T. \$_

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE CH Carson City, NV 89705

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRUCE J. SAUNDERS AND SUSAN P. SAUNDERS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRUCE J. SAUNDERS AND SUSAN P. SAUNDERS, TRUSTEES OF THE SUSAN P. SAUNDERS REVOCABLE TRUST, U/A DATED JULY 11, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

By Toward

DATE:

SAUNDERS

NEVADA STATE OF

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by. BRUCE J. SAUNDERS and SUSAN

SAUNDERS

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 14, in Block E, of the final map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, as Document No. 331447.

Assessor's Parcel No. 1420-08-310-013 REQUESTED BY

Bruce Sounders

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA 2003 JAN 28 AH II: 35

0565397 BK0103PG11320 WERNER CHRISTEN
RECORDER

\$ 15 PAID \$ DEPUTY