

R.P.T.T - \$ 1,755.00  
A.P.N. 1418-11-110-013

TITLE ORDER NO. 79000  
ESCROWNO.: 10588-RM


### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARVIN O. BURTON, A MARRID MAN AS HIS SOLE AND SEPARATE PROPERTY in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM OTTO LURTZ and SUSIE ALICE BYRD LURTZ, TRUSTEES OF THE SUSIE AND WILLIAM LURTZ-1991 TRUST, DATED MARCH 18, 1991 and to the heirs and assigns of such Grantee forever, all that real property situated 2128 THE BACK ROAD, Glenbrook, NV 89413, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 22nd day of January, 2003.

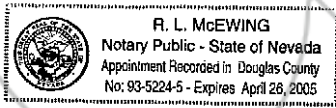
  
MARVIN O. BURTON

STATE OF NEVADA  
COUNTY OF Douglas  
ON 1-22-2003, before me, R.L. McEWING  
Burton personally appeared Marvin O.

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature 



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.  
ADDRESS: P.O. BOX 7197  
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MR. & MRS. LURTZ  
ADDRESS: 76 N. PARK BLVD.  
CITY/ST/ZIP: GLEN ELLYN, IL. 60137

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0565422

BK0103PG11517



**LEGAL DESCRIPTION**

ALL THAT CERTAIN LOT, PIECE OR PARCEL SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 23, in Block B, of GLENBROOK UNIT 3, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 13, 1980, as Document No. 45299, in Book 680 of Maps, Page 1269, and amendment thereto recorded March 3, 1981 in Book 381, Page 117, Document No. 53983

COPY

REQUESTED BY  
**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JAN 28 PM 3: 04

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0565422

BK 0103 PG 11518

