

A.P.N. # 1220-16-710-030

R.P.T.T. \$ 0 #11
ESCROW NO. 020108932

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RICHARD JENKINS
895 Arrowhead
GARDNERVILLE, NEVADA 89410

GRANT, BARGAIN, SALE DEED

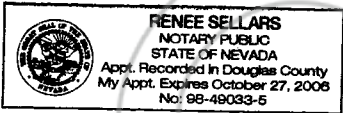
THIS INDENTURE WITNESSETH: That **RICHARD A. JENKINS, AN UNMARRIED MAN AND RICHARD A. JENKINS, AN UNMARRIED MAN AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD ALEXANDER JENKINS, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 26, 2002**



Richard A Jenkins
RICHARD A. JENKINS

Richard A. Jenkins
RICHARD A. JENKINS

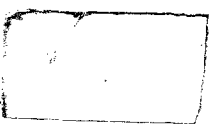
STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1/23/03
by RICHARD A. JENKINS AND
RICHARD A. JENKINS

Signature [Signature]
Notary Public

0565438

BK0103PG11673



Order No.: 020108932

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 1, Block B, as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 4, filed in the office of the County Recorder of Douglas
County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-16-710-030

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 28 PM 3: 39

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kj* DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0565438

BK0103PG11674

