

A.P. No. 1318-16-801-002  
Escrow No. 141-2036334-CD/JEJ  
R.P.T.T. \$0.00 *EBK*

**WHEN RECORDED MAIL TO:**

Grantee  
P. O. Box 12337  
Zeph'r Cover, NV 89448

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

**MAIL TAX STATEMENT TO:**

John E. Mason, Trustee for THE MASON LIVING TRUST dated December 8, 1990  
P. O. Box 12337  
Zeph'r Cover, NV 89448

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John E. Mason and Bianca Mason, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

John E. Mason, Trustee for THE MASON LIVING TRUST dated December 8, 1990

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL I:**

Beginning at a point 168.05 feet North of the South line of Section 16, Township 13 North, Range 18 East, M.D.B.&M., and 20 feet West of the East line of said Section 16, said point being marked by an iron pipe set in concrete, and running thence North 0°02'-1/2' West 102.75 feet parallel to the East line of said Section to an iron pipe set in concrete; thence South 89°57'-1/2' West, 434.26 feet to an iron pipe set in concrete on the meander line of Lake Tahoe; thence South 28°00' East along said meander line 142.32 feet to an iron pipe set in concrete; thence North 86°25'-1/2' East, 368.26 feet to the Point of Beginning.

**PARCEL II:**

That certain right of way for road purposes, as set forth under those certain agreements recorded in Book "R" of Deeds, page 557 and in Book "F" of Agreements, page 45, Douglas County Records, said right of way extending from the above described property to the public road.

**PARCEL III:**

A right of way twenty feet wide as conveyed by deed recorded in Book T of Deeds, page 356, Douglas County Records.

**PARCEL IV:**

A parcel of land having as its east boundary, the west boundary of said Parcel 1 description, its north boundary being the north boundary of said Parcel 1 description extended westerly, its south boundary being the south boundary of said Parcel 1 description extended westerly and being bounded on the west by a line drawn on contour at elevation 6,223 feet, Lake Tahoe Datum

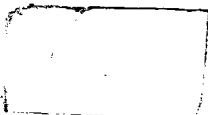
Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

The above metes and bounds description appeared previously in that certain document recorded December 30, 1992 in Book 1292, page 4984 as Document No. 296364 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

0565548

BK 0103 PG 12376



Date: 01/28/2003

John E. Mason  
John E. Mason  
Bianca Mason  
Bianca Mason

STATE OF NEVADA )  
                          : ss.  
COUNTY OF Douglas )

This instrument was acknowledged before me on \_\_\_\_\_ by

**John E. Mason and Bianca Mason.**

Laura A. Ingenluyff  
Notary Public  
(My commission expires: March 25, 2006)



COPIES

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JAN 29 PM 3: 38

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID K2 DEPUTY

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BK 0103 PG 12377

