

A.P. No. 1418-34-101-003  
Escrow No. 141-2046996-CD/JEJ  
R.P.T.T. \$0.00 *SK*

**WHEN RECORDED MAIL TO:**

Grantee  
P.O. Box 1519  
Zephyr Cove, NV 89448

**MAIL TAX STATEMENT TO:**

Gail A. Linsley and Gil L. Linsley  
P.O. Box 1519  
Zephyr Cove, NV 89448

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gil L. Linsley and Gail A. Linsley, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

Gail A. Linsley and Gil L. Linsley, as Trustees of THE GAIL A. and GIL L. LINSLEY REVOCABLE FAMILY TRUST 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

Beginning at the one-quarter section corner common to Sections 34 and 27, Township 14 North, Range 18 East M.D.B. & M.; thence South 0° 28' 52" West along said one-quarter section line a distance of 360.00 feet to a point; thence North 89° 42' 34" West along the North boundary of the parcels conveyed to Joe Hozempa, by Deed recorded October 3, 1948 in Book V of Deeds at Page 103, Douglas County Nevada records a distance of 700 feet to the Point of Beginning; thence continuing North 89° 42' 34" West a distance of 92.10 feet to a point; thence South 0° 17' 26" West a distance 120.00 feet to a point on the South line of the Parcel conveyed to Joe Hozempa; thence South 89° 42' 34" East along said property line a distance of 92.10 feet to a point; thence North 0° 17' 26" East a distance of 120.00 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in the certain document recorded February 21, 2001, in Book 201, Page 4070, as Instrument No. 509102.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/13/2003

*Gail A. Linsley*  
\_\_\_\_\_  
Gail A. Linsley

*Gil L. Linsley*  
\_\_\_\_\_  
Gil L. Linsley

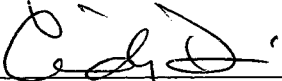
STATE OF NEVADA )  
  : ss.  
COUNTY OF *Douglas*

0565549

BK 0103 PG 12378

STATE OF **NEVADA** )  
 )  
 ) :SS.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
January 13, 2003 by  
Gail A. Linsley and Gil L. Linsley

  
\_\_\_\_\_  
Notary Public  
(My commission expires: June 1, 2005 )

  
CINDY DILLON  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 01-70337-2 - Expires June 1, 2005

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JAN 29 PM 3: 39

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

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