A.P.N. # 1420-07-117-031

R.P.T.T. \$ 253.50

ESCROW NO. 020307324

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 861 VALLEY VISTA DRIVE CARSON CITY, NV 89705

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEON CHILDRESS, A SINGLE PERSON

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot H7, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

ASSESSOR'S PARCEL NO. 1420-07-117-031

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 16, 2003 SYNCON HOMES A NEVADA CORPORATION andrew W. Mitchell Pren ANDREW W. MITCHELL PRESIDENT BY:\_ STATE OF\_Nevada } ss. COUNTY OF DOUGLAS This instrument was acknowledged before me on by, ANDREW W. MITCHELL **REQUESTED BY** Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO SEVADA Sign ator 2003 JAN 29 PM 4: 26 Notary Public WERNER CHRISTER J.M. COOLEY RECORDER 0565573 NOTARY PUBLIC STAYE OF NEVADA ecorded in Douglas Co S 14 PAID A pt. Expires February 15, 2005 No: 97-0092-5 RK 0 1 0 3 PG 1 2 5 4 4