

A.P. No. 1219-25-001-002
 Escrow No. 143-2046100-DEC/JEJ
 R.P.T.T. #1,745.25

WHEN RECORDED MAIL TO:

Grantee
 631 Green Acre
 Minden

MAIL TAX STATEMENT TO:

Henry Warg & Geraldine Gardner
 631 Green Acre
 Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jill S. Deeter, Trustee of The JSD Trust, dated February 11, 1992

do(es) hereby GRANT, BARGAIN and SELL to

Geraldine Gardner, an unmarried woman and Henry Warg, an unmarried man, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A portion of Parcel 2-C of Division of Land Map, filed January 10, 1992, File No. 268706 and a portion of Lot 10 of GREEN ACRES SUBDIVISION, filed September 19, 1966, File No. 34001, described as follows:

Commencing at the Southwest corner of Lot 10, as shown on the Final Map of Green Acres filed with the Douglas County Recorder in Document No. 34001; thence along the South line of said Lot 10, N. 71°26'10" E. 357.11 feet to the True Point of Beginning; thence continuing along said South line N. 71°26'10" E. 986.85 feet to the Northeast corner of Adjusted Parcel "C" as shown on that Record of Survey filed with the Douglas County Recorder in Document No. 296763; thence along the East line of said Adjusted Parcel "C", S. 18°26'35" E. 681.16 feet to a point on the section line between said Sections 24 and 25 (said point bears N. 89°54'56" W. 201.70 feet from the South quarter corner of said Section 24); thence continuing along said East line S. 18°38'52" E. 306.87 feet to the Southeast corner of said Adjusted Parcel "C"; thence along the South line of said Adjusted Parcel "C", S. 71°30'07" W. 931.63 feet; thence N. 24°35'34" W. 992.44 feet to the South line of said Lot 10; thence N. 18°32'25" W. 302.74 feet to a point on a non-tangent curve on the South right-of-way of Green Acres Drive; thence from said point, from which a radial line bears N. 20°37'53" W.; thence Easterly along said right-of-way along the arc of a 6017.63 foot radius curve concave to the Northwest having a central angle of 00°28'35", an arc length of 50.03 feet; thence S. 18°32'25" E. 304.75 feet to the True Point of Beginning.

Said land is also shown as Parcel B as set forth on that certain Record of Survey for Boundary Line Adjustment recorded November 9, 1995 in Book 1195, Page 1499 as Document No. 374514, Official Records.

The above metes and bounds description appeared previously in that certain document recorded May 18, 2001 in Book 501, page 5233, as Instrument No. 514412.

PARCEL 2:

Access to ditches, pipelines and other waterways as set forth in an instrument recorded October 10, 1991 in Book 1091, page 1968, Document No. 262415.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/15/2003

0565657

BK 0103 PG 12953

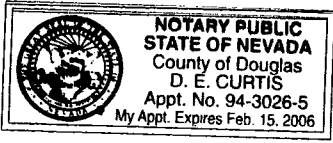
The JSD Trust

Jill S. Deeter, Trustee
Jill S. Deeter, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
January 23, 2003 by
Jill S. Deeter.

D. E. Curtis
Notary Public
(My commission expires: 2-15-06)



COOPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 30 PM 12: 25

WELKER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

0565657

BK0103PG12954

