APN: 122	20-21-610-150	
	C	GRANT, BARGAIN, SALE DEED
THIS INDENTU	RE WITNESSETH: That	Robert J. Perry, spouse of the grantee
in consideration	of \$\$10.00	, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell a
		married woman as her sole and separate property
Sollvey to		
and to the heirs a	nd assigns of such Grantee fore	ever, all that real property situated in the
	-	, State of Nevada, bounded and described as follows:
Journey of		, State of Nevada, bounded and described as follows:
Lot 554, a	as shown on the ma	ap of Gardnerville Ranchos Unit No. 6,
filed in t	the office of the	County Recorder of Douglas County, State, Document No. 66512.
		bocument No. 00312.
APN: 1220-	21-610-150	
		THE GRANTOR, BEING THE SPOUSE OF THE TITLE AND INTEREST OF THE GRANTOR,
COMMUNITY	OR OTHERWISE, IN .	AND TO THE HEREIN DESCRIBED PROPERTY
TO THE GRA	ANTEE AS GRANTEE'S	S SOLE_AND SEPARATE PROPERTY.
Together with all	and singular the tenements, h	hereditaments and appurtenances thereunto belonging or in anywise appertaining,
any reversions, re	mainders, rents, issues or profit	ts thereof.
Witness	hand	this 30 day of JANUARY 19 53
STATE OF NEV	ADA	
7	Douglas	SS / /
COUNTY OF	200gas	Robert J. Perry
on <u>Janua</u>	ry 30, 2003	
personally appeared Robert	ed before me, a Notary Public,	
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
who acknowledge the above instrum	\ \	\ \
man de la companya de		•
Mary E	Balderch	<i>-</i>
	Notary Public	ODDER NO
	MARY E. BALDECCHI	ORDER NO. ESCROW NO.
	Notary Public - Nevada Washoe County	
	93-0282-2	WHEN RECORDED MAIL TO:
	My Appointment Expires January 10, 2005	721 WASP COURT
he grantor(s) dec	lare(s): #6	GARDNERVILLE, NV 89460
Occumentary tran	sfer tax is \$	
	full value less value of liens	
encumbrances	remaining at time of sale.	
MAIL TAX STAT	EMENTS TO:	
721 WASP C	OURT	
GARDNERVIL	LE, NV 89460	REQUESTED BY
		Jaunee Perry
		IN OFFICIAL RECORDS OF
		TOWN TO THE SHAPE
		: 2003 IAN 30 ON 13. EC

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BK 0 1 0 3 PG 1 2 9 8 2

2003 JAN 30 PM 12: 55

WERNER CHRISTEN
RECORDER
9 / Y PAID K 2 DEPUTY