

R.P.T.T. - \$ 471.25  
A.P.N. - 1318-24-410-005

TITLE ORDER NO. 78979  
ESCROWNO.: 10568-RM

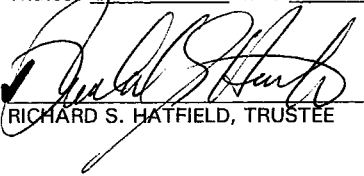
### GRANT, BARGAIN, SALE DEED

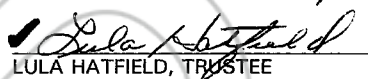
THIS INDENTURE WITNESSETH: That RICHARD S. HATFIELD and LULA HATFIELD, TRUSTEES OF THE HATFIELD FAMILY TRUST ESTABLISHED SEPTEMBER 25, 1987 in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MELVIN G. DIAS and EVELYN G. DIAS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated #5 KATHERINE COURT, Stateline, NV 89449, County of Douglas, State of Nevada, bounded and described as follows:

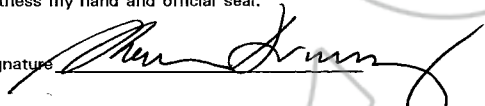
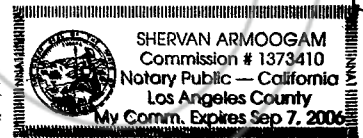
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

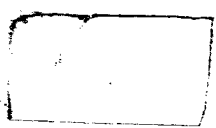
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 23 day of January, 2003.

  
RICHARD S. HATFIELD, TRUSTEE

  
LULA HATFIELD, TRUSTEE

<p>STATE OF <del>NEVADA</del> <u>CALIFORNIA</u> COUNTY OF <u>LOS ANGELES</u></p> <p>ON <u>1/23/03</u>, before me, <u>SHERVAN ARMOOGAM</u> personally appeared <u>RICHARD S. HATFIELD TRUSTEE &amp; LULA HATFIELD TRUSTEE</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>	<p>RECORDING REQUESTED BY AND MAIL TO:</p> <p>NAME: TSI TITLE &amp; ESCROW, INC. ADDRESS: P.O. BOX 7197 CITY/ST/ZIP: STATELINE, NV. 89449</p> <p><small>If applicable mail tax statements to:</small></p> <p>NAME: MR. &amp; MRS. DIAS ADDRESS: 7434 N. SPYGLASS AVENUE CITY/ST/ZIP: FRESNO, CA. 93711</p>
<p>Witness my hand and official seal.</p> <p>Signature </p> <p> SHERVAN ARMOOGAM Commission # 1373410 Notary Public — California Los Angeles County My Comm. Expires Sep 7, 2006</p>	<p>SPACE BELOW THIS LINE FOR RECORDERS USE ONLY</p> <p style="text-align: right;">0565672</p> <p style="text-align: right;">BK0103PG13035</p>



**LEGAL DESCRIPTION**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 5, AS SHOWN ON THE AMENDED MAP OF KINGSBURY PINES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 2, 1979, AS DOCUMENT NO. 32082.

TOGETHER WITH AN EASEMENT OVER LOT A (COMMON AREA) AS SET FORTH IN SECTIONS 1 & 2 OF ARTICLE II OF THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 4, 1978 IN BOOK 1078 AT PAGE 319, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 26006 AND RE-RECORDED OCTOBER 20, 1978 IN BOOK 1078 AT PAGE 1652 BOTH OF DOUGLAS COUNTY, NEVADA

ALSO TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS SHOWN ON THE FILED AMENDED MAP REFERRED TO ABOVE.

COPY

REQUESTED BY  
**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JAN 30 PM 2:48

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *MB* DEPUTY

0565672

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