

A.P.N. 1319-30-628-017

ESCROW NO. 22500100

Documentary Transfer Tax is \$ ~~0~~ ^{88A}

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

JEFFERSON J. CAMPBELL, Trustee of THE JEFFERSON J. CAMPBELL TRUST, dated December 20, 2000

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

JEFF J. CAMPBELL ,an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1319-30-628-017**, bounded and specifically described as follows:

PARCEL 1:

Unit 6, of the AMENDED MAP OF SNOWDOWN, being all of Lot 57, located in Tahoe Village Subdivision Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 29, 1974, as Document No. 76174.

PARCEL 2:

An undivided one-twenty-sixth (1/26th) interest in all of the "Common Area" as shown on the "Amended Map of Snowdown" being all of Lot 57 in Tahoe Village Subdivision Unit No. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 24, day of January, 2003.

THE JEFFERSON J. CAMPBELL TRUST

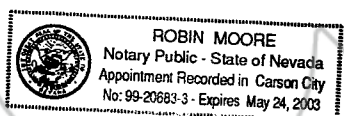
Jefferson J. Campbell
By: JEFFERSON J. CAMPBELL, Trustee

State of Nevada
County of Douglas

On this 24th day of January, 2003, before me a Notary Public in and for said County and State, personally appeared JEFFERSON J. CAMPBELL personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Robin Moore

Notary Public



MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
JEFF J. CAMPBELL
35124 Maidstone Court
Newark, CA 94560

0565680

BK0103PG13122

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 30 PM 3: 10

WERNER CHRISTEN
RECORDER

0565680
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\$ 15⁰⁰ PAID AS DEPUTY

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