

A.P.N. # 1320-33-815-018

R.P.T.T. \$ 352.30
ESCROW NO. 020307512
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1375 GRANBOROUGH DRIVE
GARDNERVILLE, NV 89410

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**ANTHONY J. SPOTTS AND SUSAN R. SPOTTS, HUSBAND AND WIFE AS COMMUNITY
PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot 50, in Block E, as set forth on FINAL SUBDIVISION MAP No.
1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of
the County Recorder of Douglas County, Nevada on April 25, 2002 in
Book 0402 of Official Records, Page 7623, as Document No. 540511.**

Assessors Parcel Number 1320-33-815-018

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 14, 2003**

**SYNCON HOMES
A NEVADA CORPORATION**

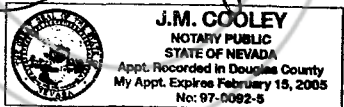
BY: *Andrew W. Mitchell Pres*
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1-23-03
by ANDREW W. MITCHELL

Signature: *J.M. Cooley*
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 30 PM 3: 34

WERNER CHRISTEN
RECORDER

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