APN: 1220-09-416-018 RPTT \$#10

☐`Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to SUMMIT HOMES LTD, A NEVADA/COPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, Block 3 as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 30, 2003

STATE OF NEVADA

On appe

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

SUMMIT HOMES LTD

1329 HWY∺395, STE 10-315

GARDNERVILLE, NV 89410

Name

MAIL TAX STATEMENTS TO: **SUMMIT HOMES LTD**

Street Addres SAME AS ABOVE

City,State

Order No. 00087802-201-KLS

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF

2003 JAN 30 PM 4: 08

UW PAID BE PEPUTY

ANER CHRISTER RECORDER

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