

APN: 1220-09-416-009

RPTT \$410

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
SUMMIT HOMES LTD , A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block 1 as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County,
State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: January 30, 2003

STATE OF NEVADA

COUNTY OF Douglas } s.s

On January 30 2003 personally
appeared before me, a Notary Public,

Harold E. Porter & Sherri Porter

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Kathy Swain

Harold E. Porter
HAROLD E. PORTER

Sherri Porter
SHERRI PORTER



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **SUMMIT HOMES LTD**
Street **1329 HWY 395, STE 10-315**
Address **GARDNERVILLE, NV 89410**
City,State
Zip

MAIL TAX STATEMENTS TO:

Name **SUMMIT HOMES LTD**
Street **SAME AS ABOVE**
Address
City,State
Zip

Order No. **00087801-201-KLS**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 30 PM 4:11

WESTERN CHRISTEN
RECORDER

PAID 1402 DEPUTY

0913661/30/03

0565708

BK 0103 PG 13324