

APN: 1220-09-416-010

RPTT \$10

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
SUMMIT HOMES LTD, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, Block 1 as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County,
State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: January 30, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s.

On January 30, 2003 personally
appeared before me, a Notary Public,

Harold E. Porter & Sherri Porter

Harold E. Porter
HAROLD E. PORTER

Sherri Porter
SHERRI PORTER

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **SUMMIT HOMES LTD**
Street **1329 HWY 395, STE 10-315**
Address **GARDNERVILLE, NV 89410**
City, State
Zip

MAIL TAX STATEMENTS TO:
Name **SUMMIT HOMES LTD**
Street **SAME AS ABOVE**
Address
City, State
Zip

Order No. 00087800-201-KLS

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 30 PM 4: 14

WENDEL CHRISTEN
RECORDER

\$ PAID 1400 DEPUTY

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