

APN: 1219-14-001-005
RPTT \$404.30

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DENNIS B. CONWAY and MARCIA J. CONWAY, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
SHARON SWANSON AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: JANUARY 24, 2003

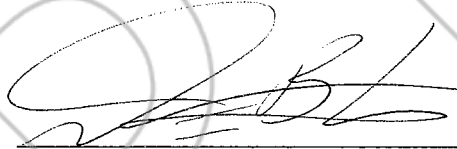
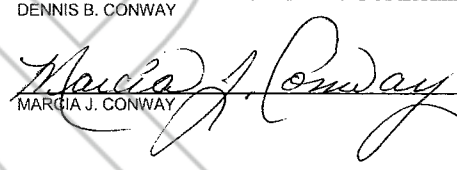
STATE OF NEVADA


COUNTY OF CARSON CITY

This instrument was acknowledged before me on

JANUARY 24, 2003

by DENNIS B. CONWAY AND MARCIA J. CONWAY

} ss. 
DENNIS B. CONWAY

MARCIA J. CONWAY



Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name SHARON SWANSON
Street Address 674 BUSSY'S RANCH ROAD
City, State CARSON CITY, NEVADA 89701
Zip
MAIL TAX STATEMENTS TO:
Name SHARON SWANSON
Street Address
City, State
Zip SAME AS ABOVE
Order No. 00024683-501-KTH 187709

0565714

BK0103PG13348

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW ¼) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F. J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; Thence along the common boundary of the said two recorded maps, South 00°00'34" West 1515.79 feet; Thence North 62°25'31" West, 551.53 feet; Thence North 08°04'17" East, 1273.82 feet to the Southerly right of way of Centerville Lane as shown on said Land Division Map; Thence along said right of way South 89°52'00" East, 310.58 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to accompany lot line adjustments for Gerald F. Whitmire filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 23, 1988 in Book 1288, Page 3152, as Document No. 193174, of Official Records.

Further reference is hereby made to that Record of Survey for Robert & June Severson Filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 29, 1999, in Book 1299, Page 5228, as Document No. 98513, Official Records.

NRS 111.312

The above ~~meets~~ meters and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded on Nov. 5, 1999, as in Book 1199, Page 1054, Document No. 480190.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 30 PM 4:33

WENNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

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