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Lynda

1 Case No. 02-UR-0065
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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

CONNIE MARIE STAMMER,
Plaintiff,

vs. AFFIDAVIT OF RECORDATION
MICHAEL LEE STAMMER,
Defendant.

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

I, Lynda Caldwell, hereby swear and affirm under penalty of perjury that the following assertions are true:

1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the age of twenty-one years, and an employee of the Douglas County District Attorney's Office managing Case #122343000A.
2. That this affidavit and judgment is being filed pursuant to NRS 125B.142 and NRS 17.150, and when so recorded shall become a lien upon all the real property of the responsible parent.
3. That the responsible parent's name is MICHAEL LEE STAMMER, whose address is Post Office Box 3903, Carson City, Nevada 89702.

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- 1 4. That the responsible parent's driver's license number is unknown.
- 2
- 3 5. That the responsible parent's social security number is ██████████4968A.
- 4
- 5 6. That the responsible parent's date of birth is January 4, 1976.
- 6
- 7 7. That attached hereto is a certified copy of the Order and Judgment filed January 29,
- 8 2003.
- 9

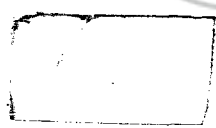
Lynda Caldwell
LYNDA CALDWELL

14 SUBSCRIBED and SWORN to before me
15 this 30th day of January, 2003.
16 *Connie Wenner*
17 NOTARY PUBLIC



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1 Case No. 02-UR-0065

2 Dept. I

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DOUGLAS COUNTY
DISTRICT COURT CLERK

2003 JAN 29 PM 3:11

FILED
[Signature]

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 CONNIE MARIE STAMMER,

9 Plaintiff,

10 vs.

11 MICHAEL LEE STAMMER,

12 Defendant.

13 _____/

14 **ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND**
15 **RECOMMENDATIONS FOR SUPPORT**

16 THIS MATTER having regularly come for hearing before the Master on the 13th day
17 of December, 2002; the Plaintiff being () present () not present; and the Defendant
18 being duly served and () present () not present, and represented by proper person
19 _____; and Evan Beavers, Deputy District Attorney, of the Douglas
20 County District Attorney's Office appearing and representing the State of Nevada's interest
21 in the support and welfare of the child(ren) pursuant to law. After hearing all of the
22 evidence and being fully advised in the premises, the Master makes the following findings
23 and recommendations:

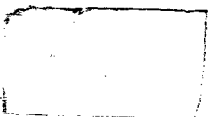
24 **FINDINGS OF FACT AND CONCLUSIONS OF LAW**

25 1. () The Court has jurisdiction of the parties and of the subject matter of this
26 case.

27 2. () The Defendant is the parent of:
28 TYLER ANDREW STAMMER, born February 27, 1997.

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- 1 3. () The Defendant has a duty to support the above-named child.
 2 4. () The Defendant owes support arrears to the Plaintiff in the amount of
 3 \$ 4,930.00 from prior order through November 02
 4 5. () The Defendant's Gross Monthly Income is \$ 1,200.00 and
 5 18 % of that amount is \$ 216.00.
 6 6. () The Defendant's child support obligation pursuant to NRS (25B.070),
 7 NRS 125B.080, or Existing Order is \$ 216.00.
 8 7. () The amount of the child support obligation determined by the Master
 9 deviates from the NRS 125B.070 percentage formula on the following grounds: _____
 10 _____
 11 _____

12 8. () This modifies the previously filed or registered Order in Case No.
 13 98-DI-0730, entered on the 10th day of November, 98, in the State
 14 of Nevada, County of Douglas, Court 9th J.D.

15 IT IS FURTHER FOUND THAT: _____
 16 _____
 17 _____
 18 _____

19 **IT IS HEREBY RECOMMENDED THAT:**

- 20 1. () A judgement of support arrears is entered in favor of the Plaintiff and
 21 against the Defendant in the amount of \$ 4,930.00 from prior order through
 22 November 02, and the Defendant is to pay \$ 50.00 per month beginning
 23 December, 2002, and also continuing each and every month thereafter until
 24 paid in full.
 25 2. () The Defendant shall pay \$ 216.00 per month as and for ongoing
 26 child support, beginning December, 2002.
 27 3. () The Defendant shall pay a total of \$ 266.00 per month as
 28 follows:



1 CHILD SUPPORT: 216.00 Commencing: Dec. 02
 2 ARREARS: 50.00 Commencing: Dec. 02
 3 SPOUSAL SUPPORT: _____ Commencing: _____
 4 HEALTH INSURANCE: _____ Commencing: _____
 5 OTHER: _____ Commencing: _____

6 **OTHER RECOMMENDATIONS REGARDING PAYMENT: ALL PAYMENTS NOT**
 7 **COLLECTED BY INCOME WITHHOLDING SHALL BE MADE BY CASH, MONEY**
 8 **ORDER OR CASHIER'S CHECK AND MUST CONTAIN Case No. [REDACTED] 4968A.**

9 **CASH PAYMENTS MAY BE DELIVERED BY THE DEFENDANT TO:**

10 DOUGLAS COUNTY CLERK
 11 OLD MINDEN INN
 1594 ESERALDA AVENUE, SUITE 105
 12 MINDEN, NV 89423

13 **PAYMENTS THAT ARE MAILED MUST BE MAY MADE PAYABLE TO: SCaDU**
 14 **AND MAILED TO:**

15 STATE COLLECTION AND DISBURSEMENT
 16 UNIT P.O. BOX 98950
 LAS VEGAS, NEVADA 89193-8950

17 **PAYMENTS MUST BE BY MONEY ORDER, CASHIER'S CHECK OR BUSINESS**
 18 **CHECK; DO NOT MAIL CASH AND ALL SUCH PAYMENTS SHALL CONTAIN Case No.**
 19 **[REDACTED] 4968A.**

20 4. () The Defendant is not required to provide health insurance coverage at
 21 this time because the Plaintiff has not requested _____/has specifically waived _____
 22 medical enforcement services in this case. *Child is on Nevada*
check-up.

23 5. () The Defendant shall provide health insurance coverage for the child/ren
 24 when available through Defendant's employer or other group policy; and Defendant shall
 25 provide all reasonable and necessary assistance to enable the Plaintiff to obtain the
 26 medical benefits offered by the policy of insurance.

27 6. () Pursuant to NRS 125B.080.7 expenses for health care which are not
 28 reimbursed through insurance, including expenses for medical, surgical, dental, orthodontic



1 and optical expenses, must be borne equally by both parents in the absence of
2 extraordinary circumstances.

3 7. () The Defendant shall notify the Douglas County District Attorney's Office,
4 Child Support Division, at 775-782-9881, of any changes of address, employment or
5 change in the availability of health insurance coverage within ten (10) days of such change.

6 8. () **THIS IS AN INCOME WITHHOLDING ORDER.** A mandatory wage
7 withholding shall be initiated against the Defendant's wages or commissions. This does
8 not preclude the use of other means to collect any arrears or enforce this order, including
9 garnishment, liens, attachments, execution on real or personal property or interception of
10 Federal Income Tax refunds.

11 9. () **GOOD CAUSE BEING FOUND BY THE COURT:** _____
12

13 said wage withholding shall be postponed until such time as the Defendant becomes (30)
14 days delinquent in payment. **NO CREDIT WILL BE GIVEN FOR PAYMENTS NOT MADE**
15 **BY WAGE/INCOME WITHHOLDING OR DIRECTLY THROUGH THE OFFICE OF THE**
16 **DISTRICT ATTORNEY OR OTHER CHILD SUPPORT ENFORCEMENT AGENCY.**

17 10. () Pursuant to NRS 125B.145, this order must be reviewed every three (3)
18 years, upon the request of either party, and is subject to modification or review and
19 adjustment as provided by law.

20 11. () Unless a stay of the Order is obtained from the District court, all
21 enforcement procedures, including but not limited to wage withholding, garnishments, liens
22 and the interception Federal Income Tax refunds, will be undertaken upon entry of this
23 order.

24 12. () Interest upon the amount of the judgement for arrears shall accrue at the
25 rate set by NRS 99.040.

26 13. () Prejudgment interest is awarded from _____ through _____
27 at the rate set by NRS 99.040 and based on the Affidavit of Arrears presented in these
28 proceedings.

NOTICE

Objections/appeals to this recommendation are governed in part by NRS 425.3844. You have **ten (10)** days from receipt of this recommendation to file an appeal.

If this recommendation is governed by the "Review and Adjustment" guidelines of Federal Regulations, you have **thirty (30)** days from receipt of the recommendation to file an appeal.

FAILURE TO FILE AN APPEAL AND SERVE WRITTEN OBJECTIONS TO THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME LIMITS WILL RESULT IN A FINAL JUDGMENT ORDER BY THE DISTRICT COURT AGAINST YOU.

I acknowledge that I have received a copy of the Master's Recommendations.

Dated this _____, 2002.

ORDER

THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS HAVING BEEN FILED,

IT IS HEREBY ORDERED: that the Master's Recommendations be and hereby are affirmed and adopted by the Court and Judgment is entered accordingly.

Dated: 1-29-03


DISTRICT COURT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 1/30/03

Bleed Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By J. Chalver

Deputy

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 JAN 31 AM 9:36

WERNER CHRISTEN
RECORDER

PAID K2 DEPUTY

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