MFIS DA:100

02-UR-0056 Case No. Dept. I 3 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF DOUGLAS JANINE LARSON VILLORIA, AKA: JANINE LARSON PACE, Plaintiff, 10 AFFIDAVIT OF RECORDATION vs. 11 ROBERT MICHAEL VILLORIA, 12 Defendant. 13 14 15 STATE OF NEVADA SS. COUNTY OF DOUGLAS 16 17 I, Lynda Caldwell, hereby swear and affirm under penalty of perjury that the 18 following assertions are true: That affiant is, and at all times mentioned herein was, a citizen of the State of 19 Nevada, over the age of twenty-one years, and an employee of the Douglas County 20 District Attorney's Office managing Case #706683000A. 21 22 That this affidavit and judgment is being filed pursuant to NRS 125B.142 and NRS 23 17.150, and when so recorded shall become a lien upon all the real property of the 24 25 responsible parent. 26 That the responsible parent's name is ROBERT MICHAEL VILLORIA, whose 27 address is Post Office Box 2707, Minden, Nevada 89423. 28 0565747 BK0103PG13488

Case No. 02-UR-0056 1 2003 JAN 29 AM 10: 38 Dept. I RECEIVED 3 JAN 2 3 2003 DOUGLAS COUNTY DISTRICT COURT CLERK 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF DOUGLAS 7 8 JANINE LARSON VILLORIA, AKA: JANINE LARSON PACE. 10 Plaintiff. 11 12 VS. ROBERT MICHAEL VILLORIA, 13 14 Defendant. 15 ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND 16 **RECOMMENDATIONS FOR SUPPORT** 17 THIS MATTER having regularly come for hearing before the Master on the 10th day 18 19 of January, 2003; the Plaintiff being () present () not present; and the Defendant being duly served and (present () not present, and represented by proper person; 20 and Evan Beavers, Deputy District Attorney, of the Douglas County District Attorney's 21 Office appearing and representing the State of Nevada's interest in the support and welfare 22 of the child(ren) pursuant to law. After hearing all of the evidence and being fully advised 23 in the premises, the Master makes the following findings and recommendations: 24 FINDINGS OF FACT AND CONCLUSIONS OF LAW 25 () The Court has jurisdiction of the parties and of the subject matter of this 26 27 case. 28 III0565747 rd(03-29-2000) BK0103PG13490

1	2. () The Defendant is the parent of:
2	JASON EDWARD VILLORIA; born: January 15, 1979, now emancipated.
4	() The Defendant has a duty to support the above-named child/ren.
5	4. () The Defendant owes support arrears to the Plaintiff in the amount of
6	\$ 31,407.80 from prior order through December 02
7	5. () The Defendant's Gross Monthly Income is \$ and
8	% of that amount is \$
9	6. () The Defendant's child support obligation pursuant to NRS 125B.070,
10	NRS 125B.080, or Existing Order is \$
11	7. () The amount of the child support obligation determined by the Master
12	deviates from the NRS 125B.070 percentage formula on the following grounds:
13	
14	
15	8. ()This modifies the previously filed or registered Order in Case No.
16	, entered on the day of, in the State
17	of, County of, Court
18	IT IS FURTHER FOUND THAT:
19	
20	
21	
22	IT IS HEREBY RECOMMENDED THAT:
23	1. (A judgement of support arrears is entered in favor of the Plaintiff and
24	against the Defendant in the amount of \$31, 407.80 ,from prior order through
25	December 02, and the Defendant is to pay \$ 225.00 per month beginning
26	Janvary , 2003 and also continuing each and every month thereafter until
27	paid in full.
28	III .
	masord(03-29-2000) - 2 - 0565747
	BK0103PG13491
/	1010431

1	() The Defendant shall pay \$ per month as and for ongoing
2	child support, beginning, 2003.
3	3. (The Defendant shall pay a total of \$ 225.00 per month as
4	follows:
5	CHILD SUPPORT: Commencing:
6	ARREARS: 225.00 Commencing: <u>Jan. 03</u>
7	SPOUSAL SUPPORT: Commencing:
8	HEALTH INSURANCE: Commencing:
9	OTHER: Commencing:
10	OTHER RECOMMENDATIONS REGARDING PAYMENT: ALL PAYMENTS NOT
11	COLLECTED BY INCOME WITHHOLDING SHALL BE MADE BY CASH, MONEY
12	ORDER OR CASHIER'S CHECK AND MUST CONTAIN Case No. 12698A CASH
13	PAYMENTS MAY BE DELIVERED BY THE DEFENDANT TO:
14	DOUGLAS COUNTY CLERK OLD MINDEN INN
15	1594 ESMERALDA AVENUE, SUITE 105 MINDEN, NV 89423
16	
17	PAYMENTS THAT ARE MAILED MUST BE MAY MADE PAYABLE TO: SCADU
18	AND MAILED TO:
19	STATE COLLECTION AND DISBURSEMENT UNIT P.O. BOX 98950
20	LAS VEGAS, NEVADA 89193-8950
21	PAYMENTS MUST BE BY MONEY ORDER, CASHIER'S CHECK OR BUSINESS
22	CHECK; DO NOT MAIL CASH AND ALL SUCH PAYMENTS SHALL CONTAIN Case No.
23	2698A.
24	4. () The Defendant is not required to provide health insurance coverage at
25	this time because the Plaintiff has not requested/has specifically waived
26	medical enforcement services in this case.
27	5. () The Defendant shall provide health insurance coverage for the child/ren
28	when available through Defendant's employer or other group policy; and Defendant shall
	masord(03-29-2000) - 3 - 0565747
	BK 0 1 0 3 PG 1 3 4 9 2

BK0103PG13493

rate set by NRS 99.040. 1 () Prejudgment interest is awarded from _____ through 2 at the rate set by NRS 99.040 and based on the Affidavit of Arrears presented in these 3 4 proceedings. () Interest is not ordered based on undue hardship on the Defendant. 14. 5 15. () No attorney's fees are awarded as they have not been requested at this 6 7 time. 16. (XX) Pursuant to NRS 125B.100, a Defendant who, at the time the 8 child(ren) becomes emancipated, is delinquent in the payment of support for the child(ren) 9 pursuant to an order of a court for support, shall continue to make the payments for the 10 support as previously ordered until the arrearages are paid. 11 (XX) Pursuant to NRS 125.510, Defendant's ongoing child support shall 17. 12 continue until the minor child/ren reach the age of 18 years, if he or she is no longer 13 14 enroled in high school, otherwise, when he or she reaches the age of 19 years. (XX) In accordance with 125B.055, Plaintiff and Defendant shall file with 15 the Court and with the District Attorney's Office their Social Security Number, residential 16 and mailing addresses, telephone number, driver's license number, and the name, address 17 and telephone number of their employer. 18 IT IS FURTHER RECOMMENDED THAT: 19 20 21 22 23 IT IS SO RECOMMEND 24 25 10, 2003. Dated this January 26 /// 27 28 111 0565747 - 5 masord(03-29-2000) BK0103PG13494

NOTICE 1 Objections to this recommendation are governed in part by NRS 425.3844. You 2 have ten (10) days from receipt of this recommendation to file a notice of objection. 3 4 If this recommendation is governed by the "Review and Adjustment" guidelines of 5 Federal Regulations, you have thirty (30) days from receipt of the recommendation to file a notice of objection. 6 FAILURE TO FILE A NOTICE OF OBJECTION AND SERVE WRITTEN 7 OBJECTIONS TO THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME 8 LIMITS WILL RESULT IN A FINAL JUDGMENT ORDER BY THE DISTRICT COURT 9 AGAINST YOU. 10 I acknowledge that I have received a copy of the Master's Recommendations. 11 12 Dated this _____, 2003. 13 14 ORDER 15 THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE AND 16 THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS HAVING BEEN 17 18 FILED. 19 IT IS HEREBY ORDERED: that the Master's Recommendations be and hereby 20 are affirmed and adopted by the Court and Judgment is entered accordingly. 21 22 Dated this _, 2003. DISTRICT COURT JUDGE 23 24 **ORDER** 25 THE COURT HAVING CONSIDERED THE PLEADINGS AND PAPERS ON 26 27 FILE HEREIN, THE MASTER'S RECOMMENDATIONS, THE OBJECTION 28 AND RESPONSE TO THE MASTER'S RECOMMENDATIONS, AND GOOD CAUSE

-6-

masord(03-29-2000)

0565747

BK0103PG13495

1	APPEARING THEREFOR, IT IS HEREBY ORDERED: that the Master's
2	Recommendations be and hereby are affirmed and adopted by the Court and
3	Judgment is entered accordingly.
4	
5	Dated this, 2003DISTRICT COURT JUDGE
6	
7	
8	\ \
9	\ \
10	
11	
12 13	
14	
15	
16	
17	
18	
19	
20	CERTIFIED COPY
21	The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.
22	DATE: 010-1-36 3-0-3
23	Clerk of the 9th Judicial District Court of the State of Newada mand for the County of Douglas,
24	By
25	DOUGLAS COUNTY
26	SEAL IN OFFICIAL RECORDS OF DOUGLAS CO MEYADA
27	2003 JAN 31 AM 9: 37
28	-7- WERKER CHRISTEN RECORDER-
	masord(03-29-2000) 0565747
	BK0103PG13496
