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✓ WHEN RECORDED MAIL TO:
Thomas J. Hall, Esq.
Post Office Box 3948
Reno, Nevada 89505

APN 01-120-010

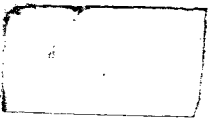
ASSIGNMENT OF DEED OF TRUST
AND PROMISSORY NOTE

FOR VALUE RECEIVED, the undersigned do hereby grant, assign and transfer to Thomas J. Hall, Esq., Post Office Box 3948, Reno, Nevada 89505, all beneficial interest under Deed of Trust dated April 15, 2002, executed by DEAN DASKAROLIS and VEATRIKI DASKAROLIS, Trustees of the Daskrolis Family Trust dated July 25, 1991, Trustors, to HILTON B. ATHERTON, JR., and SUEMI ATHERTON, Trustees, and recorded August 15, 2002, as Document 0549566, in Book 0802, at Page 4491 of Official Records, Douglas County, Nevada, encumbering the real property situate in such county and state described as set forth in Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER with the promissory note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

DATED this 24th day of January, 2003.

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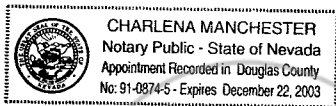
Hilton B. Atherton, Jr.
Hilton B. Atherton, Jr.

Suemi Atherton
Suemi Atherton

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On ~~September 24th~~ ^{JANUARY 24th}, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared HILTON B. ATHERTON, JR., and SUEMI ATHERTON, personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the above instrument.

WITNESS my hand and official seal.



Charlena Manchester
NOTARY PUBLIC

smkMyDocuments/Atherton/DeedofTrust.assignfees

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

AN UNDIVIDED ONE HALF INTEREST IN AND TO:

All that certain lot, piece or parcel of land situate, lying and being in Douglas County, Nevada, and being a portion of the South half (1/2) of Section 15, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

LOT F, PARCEL 1

BEGINNING at a point in the Westerly right of way line of the Nevada State Highway U.S. Route 50, from which the Section corner common to Sections 14, 15, 22, and 23, Township 14 North, Range 18 East, M.D.B.&M., bears South 39°59'10.9" East a distance of 2,451.746 feet, and running thence North 89°38'49.7" West a distance of 1,075.759 feet; thence South 60°00'00" West a distance of 72.091 feet, to an intersection with the government meander line of Lake Tahoe, as adjusted by survey; (From this point the Section corner common to Sections 14, 15, 22 and 23, Township 14 North, Range 18 East, M.D.B.&M., bears South 55°43'46" East a distance of 3,283.781 feet); thence North 46°47'40.8" West along said meander line a distance of 184.332 feet to the adjusted position of meander point No. 4; thence North 83°49'44.4" West along said meander line, a distance of 109.137 feet to its intersection with the Northerly boundary of the said South half of Lot 3; thence South 89°38'49.7" East along the Northerly boundary of the said South half of Lot 3 a distance of 1,355.803 feet to a point in the Westerly right of way line of the Nevada State Highway, U.S. Route 50; thence South 22°42'19" East along said highway right of way line a distance of 94.962 feet; thence South 69°58'51.4" West along said highway right of way line a distance of 14.974 feet; thence from a tangent whose bearing is South 19°57'51.1" East curving to the right along said highway right of way line with a radius of 1,295.00 feet, through a central angle of 0°20'57.6" for an arc length of 7.896 feet, to the point of beginning.

APN 01-120-010

Per NRS 111.312, this legal description was previously recorded as Document Number 0549566, Book 0802, Page 4491, on August 15, 2002.

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EXHIBIT A

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COPY

REQUESTED BY
Thomas J Hall Esq

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 JAN 31 PM 12:49

WEAHER CHRISTEN
RECORDER

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