

A.P.N. # 1420-34-811-020

R.P.T.T. \$ \$312.00
ESCROW NO. 030100372
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1573 CHIQUITA DRIVE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GERALD MADISON, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

LARRY A. LEE and JANICE K. LEE, husband and wife
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 22, 2003**

Gerald Madison

GERALD MADISON



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/30/03
by, **GERALD MADISON**

Signature Suzanne Cheechov
Notary Public

0565876

BK0103PG14087

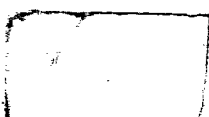


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030100372

Lot 14, as shown on the map of EL RANCHO ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19910.

Assessors Parcel No. 1420-34-811-020

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JAN 31 PM 1:50

WERRER CHRISTEN
RECORDER

\$ 15.00 PAID *Bl* DEPUTY

0565876

BK0103PG14088

