[WHEN RECORDED RETURN TO] NTC - ATTN: ALAN GRAHAM 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 340 BANK of NEW YORK:4959790

SPACE ABOVE FOR RECORDERS USE

LOAN #: 4959790

ESCROW/CLOSING #

Case #/With:

This Instrument Prepared By: Countrywide Home Loans address:

4500 Park Granada,

Calabasas, CA 91302

tel. no.: 800-394-4554

Mail Tax Statements to: TIMOTHY S GHAN 1510 SALTBUSH COURT GARDNERVILLE, NV 89410 BANK OF NY LOAN:4959790

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 The Bank of New York does hereby grant, sell, assign, transfer and convey, unto Trustee under the Pooling

and Servicing Agreement Series a corporation organized and existing under the laws of 200/30 at 101 Barclay Street (herein "Assignee"), New York, New York 19286 whose address is Corp. Trust-MBS

all beneficial interest under a certain Deed of Trust, dated 12/10/2001 , BEVERLY S GHAN TIMOTHY S GHAN

, made and executed by

WESTERN TITLE COMPANY, INC

Trustee, upon the following described property situated in DOUGLAS 1510 SALTBUSH COURT, GARDNERVILLE, NV 89410

County, State of Nevada:

Nevada Assignment of Deed of Trust -995(NV) (9701).01 CHL (08/98)

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291 8/96

0565885

BK0103PG14158

Case #/With:		Loan #: 4959	790 01-30
and given to secure payment of Four hundred	d thousand	dollars	
(\$400,000.00)			
which Deed of Trust is of record in Book, Volume, as No. 0530146) of the /Z//4/0 1 County, State of Nevada, together with the note(s) due thereon with interest, and all rights accrued or TO HAVE AND TO HOLD, the same unto terms and conditions of the above-described Deed of IN WITNESS WHEREOF, the undersigned 12/18/2001	Records of and obligations to accrue under Assignee, its su of Trust.	, at page 48 DUCLI therein described, the mon such Deed of Trust. accessor and assigns, forever	ey due and to become er, subject only to the
	Country	wide Home Loans	\ \
Witness	Ву:	(Assignor)	as
Witness		(Signature)	
	Al	MELIA ESPINOZA	ASST. SEC.
Attest			
Seal:	//		
State of California			
County of Los Angeles	- tal .	c Donachy	
On JAN 03 2002 before me	, Joshu	c. 50,000.0	narronally annound
		` /	, personally appeared
AMELIA ESPINOZA ASST. S	FC		
basis of satisfactory evidence) to be the person(s) acknowledged to me that he/she/they executed this/her/their signature(s) on the instrument the per	whose name(s	her/their authorized capac	vithin instrument and city(ies), and that by
executed the instrument.	1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	, , ,
WITNESS my hand and official seal.	Ne	his On	١
\ \	<u> </u>	now work	ally (Seal)
		JOSHUA C. DONAGH	
		Commission # 11802 Notary Public - Califor	IR T
		Santa Barbara Coun	fv ≓
	Sand its rature	My Comm. Expires Apr 18,	2002
-995(NV) (9701).01 CHL (08/98)	Page 2 of 2		
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		IN OFFICIA DOUGLAS	L RECORDS OF

0565885 BK0103PG14159 WERNER CHRISTEN RECORDER

2003 JAN 31 PM 2: 09

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